

Daniel 12: Arianism or the trinitarian kings

Speaking of our time Daniel 12:4 says at the time of the end many shall run to and fro and knowledge shall be increased. That knowledge is exponential in the information age. At the time of the end the dead shall be raised to life at Jesus second coming. It also pictures the world at war from two powers- the King of the North the abomination of desolation and the King of the South. The world is polarized by the King of the North which leads the western nations and those that are also bidding for power and opposes them- the King of the South. This polarization is described in the book 'Keys of this Blood' by ex-Jesuit Priest Malachi Martin published in 1990 which outlines the intent and direction of the Vatican for world government.

"Willing or not, ready or not, we are all involved in an all-out, no holds barred, three-way global competition. Most of us are not competitors, however. We are the stakes. For the competition is about who will establish the first one-world system of government that has ever existed in the society of nations. It is about who will hold and wield the **dual power** of authority and control over each of us as individuals and over all of us together as a community; over the entire six billion people expected by demographers to inhabit the earth by early in the third millennium. The competition is all-out because, now that it has started, there is no way it can be reversed or called off. No holds are barred because, once the competition has been decided, the world and all that's in it - our way of life as individuals and as citizens of the nations; our families and our jobs; our trade and commerce and money; our educational systems and our religions and our cultures; even the badges of our national identity, which of us have always taken for granted - all will have been powerfully and radically altered forever. No one can be exempted from its effects. No sector of our lives will remain untouched. The competition began and continues as a three-way affair because that is the number of rivals with sufficient resources to establish and maintain a new world order. No one who is acquainted with the plans of these three rivals has any doubt but that only one of them can win. Each expects the other two to be overwhelmed and swallowed up in the coming maelstrom of change. That being the case, it would appear inescapable that their competition will end up as confrontation."

We must remember that the King of North is a religious political power that has no power of its own but must rally the nations to do its bidding. The USA is principally the power that benefits the King of the North as France and Spain and others have throughout their history. The US was founded on separation of church and state and was the bastion for freedom now presents itself as lamblike but

speaks as a dragon and is driven by the military industrial complex to wage war in the name of democracy.

We can clearly see Russia, China and some middle east nations pitted against the West and at stake is who will control the New World Order. In the West we have the Vatican leading western nations through the US. The majority catholic supreme court, the catholic intelligence in the CIA and high stakes in US banking and business. Revelation 13 also outlines this dual hegemony between the US and Vatican.

The last verses of Daniel 11 pictures the world in the greatest crisis and peril and there are warnings given from the North and East and pictured as 3 angels flying in the midst of heaven with the final warning for the world in Revelation 14. This warning is given by human instrumentalities under the direction of God's angels with the blessing of God.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. {Daniel 2:3}

The warnings are dreadful and full of alarm for the antichrist, the invader from the North has come and planted his tabernacle between the seas and the glorious Holy Mountain and has been hailed as the Messiah. Do not worship this false God even at the peril of your life! And at that time Jesus will stand up to receive His kingdom and His people shall be delivery who are under threat of death and in exile, imprisonment and hiding in the mountains.

Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. {Daniel 2:34} And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. {Daniel 2:44}

We see the prophecies closed until the time of the end while the Papal power was temporarily constrained in 1798 when the Pope was forced to give up his estate and territories allowing freedom and the opening of the prophecies in



Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders? And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time,

times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. {Daniel 12:5-7}


What is the end of these wonders? The truth trampled upon, the 'Daily' take away and God's people scattered and afflicted. The answer? for a time, times, and an half.

7 times marks its importance- use a day for 1 year

- This 1260 day time period is referred to 7 times in the Bible's prophecies
- Scriptures: Daniel 7:25, Daniel 12:7, Revelation 11:2, Revelation 11:3, Revelation 12:6, Revelation 12:14, Revelation 13:5
- 42 months
- 1260 days
- Time, times and half a time- that is 3 ½ years
- 538 AD ← _____ -> 1798

Identifying time Rev 13:5



1260 days/years

538 AD _____ 1798 AD

The date is held in place by two pins

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue **forty [and] two months**.

John 10:33 For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. {Daniel 12:8-10}

Daniel 12 twice refers to the "time of the end." The books of Daniel remained

12:2	And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame
12:3	And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness
12:4	But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro
12:5	Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side
12:6	And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] till the end of these things?
12:7	And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and swore unto me, saying, The secret [is] sealed up till the time of the end.
12:8	And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these things?
12:9	And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.
12:10	Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

sealed until 1844. While the Papacy autonomy ended in 1798 the book of Daniel remained closed until coming into close examination in the 1840s.

Many will be purified, and made white by the unsealing of the book of Daniel.

508 A.D. & its prophetic significance

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. {Daniel 12:11}



In the Basilica of Saint-Denis just outside of Paris lies the first king of France having brought the various factions of Gaul together into one nation to rule Gaul by bloodshed and plunder even to kill ruling relatives to secure power.



In a short time, history was changed from pagan to catholic and it received that necessary assistance from Clovis who came to rule at the early age of 15 in the place of his father who ruled the Salian Franks a small part of what would be the French kingdom that would continue to expand and be an instrument of the Catholicism under Charlamagne. Not only from pagan but importantly the various growing Arian influences would be wiped out by the

conversion of Clovis to the Catholic faith. 3 horns would be plucked up by the roots to give strength to the Papacy.

Clovis was in the valley of decision with influences from Arian theology and his Bulgarian wife Clotilde, who was raised catholic though surrounded by Arian influences of her family. However, it appears that his decision was influenced more so by the strength of the priest's political power and influences on the peoples of Gaul. His wife received a sainthood for her influence which is recognised by both the catholic and eastern churches today.

"Although the Goths refused to believe as the church of Rome did, and as a consequence have been branded as Arians, Romanism actually meant little to them. In fact, it meant little to Ulfilas, their great leader. The Goths refused to go along with the mounting innovations being introduced into the

church of the caesars, which church quickly branded any competitor as Arian." Benjamin Wilkinson, *Truth Triumphant*, p. 141.

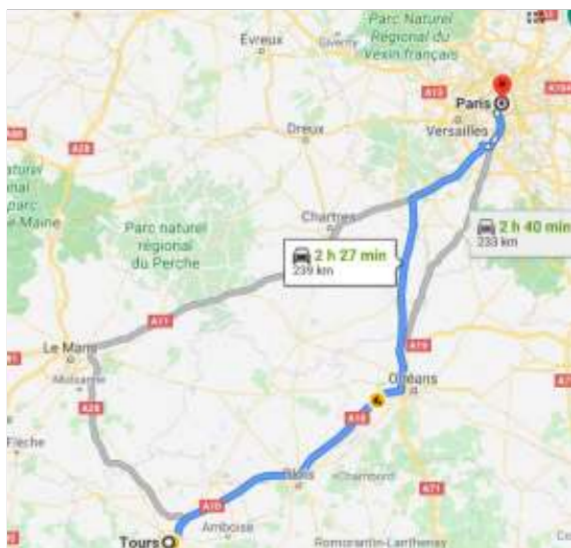
"..when in a great battle with the Alemanni, the Franks were getting the worst of the conflict, in the midst of the battle Clovis vowed that if the victory could be theirs, he would become a Catholic. The tide of battle turned; the victory was won, and Clovis was a Catholic. Clotilda hurried away a messenger with the glad news to the bishop of Rhiems, who came to baptize the new convert. But after the battle was over, and the dangerous crisis was past, Clovis was not certain whether he wanted to be a Catholic. He said he must consult his warriors. He did so, and they signified their readiness to adopt the same religion as their king. He then declared that he was convinced of the truth of the Catholic faith, and preparations were at once made for the baptism of the new Constantine, Christmas day, A.D. 496 (**508 AD**). The pope sent Clovis a letter congratulating him on his conversion. The bishop of Vienne also sent a letter to the new convert, in which he prophesied that the faith of Clovis would be a surety of the victory of the Catholic religion; and he, with every other Catholic in Christendom, was ready to do his utmost to see that the prophecy was fulfilled." A. T Jones

When investigating the prophetic date 508 AD associated with both the establishment of France as a catholic nation and Paris as the capital, we come into conflicting information which is not unusual. The dates of these momentous events vary between 508AD or 467AD. France celebrated 1996 as the birth of this catholic nation 1500 years after the time (or so it thought) and rightly recognised the baptism and crowing of its first King into the catholic faith but the date of the nation's birth was in the year 508 AD.

"This article re-examines the text and interpretation of three crucial passages in Avitus of Vienne's Epistle 46, the only contemporary document attesting the baptism of Clovis, and one passage in Gregory of Tours' *Decem Libri Historiarum*. My re-examination of these four problematic passages has led to the following conclusions. First, that Clovis was not a pagan, but an Arian catechumen, or at least closely influenced by Arians at the time of his conversion. This is obviously something that French historians might prefer not to highlight: an Arianizing Clovis looks just like the other barbarian kings. He ceases to be a pagan *unicum* - the Frank who saw the light. Second, there is no allusion to Clovis' honorary consulate in Avitus, Ep. 47, 74.17, so that that passage does not provide a later terminus post *quem* for the baptism. Third, the allusion to the freeing of a *populus captivus* is most plausibly connected with Aquitanian prisoners from the war of 507-8. It suggests a late date for the baptism: Christmas 508. Fourth, Gregory of Tours did not know when precisely Clovis had

fought against the Alamanni and killed their king.” Dating the baptism of Clovis: the bishop of Vienne vs the bishop of Tours DANUTA SHANZER

The Battle of Vouillé, 507 CE: Where France Began (Berlin/Boston: De Gruyter, 2012), 79-110. In the second book of his Histories, Gregory of Tours narrated the events that followed the defeat of the Visigoths and their king Alaric II by Clovis and the Franks at the Battle of Vouillé in 507. 1 In Hist. 37, he reported, for the year 508, "After that, when the victory was complete, he returned to Tours, where he gave many gifts to the basilica of Saint Martin." The related text describes Clovis's visit to Tours as follows: Therefore he received from the emperor Anastasius codicils of the consulate and in the basilica of the blessed Martin, placing a diadem on his head, he was clothed in a purple tunic [tunica blattea] and the chlamys [clamide]. Then, mounted on horseback, he dispensed gold and silver with great generosity along the route that lies between the city gate and the church of the city, scattering it with his own hand to people who were present, and from that day he was addressed as if he were a consul or emperor [tamquam consul aut augustus]. Then he departed from Tours and came to Paris, and there he fixed the seat of the kingdom. "Clovis, Anastasius, and Political Status in 508 C.E.," R. Mathisen- D. Shanzer.



Tours of France is the place where the patron, St Martin is attributed to the success of Clovis and where he was baptised in small abbey at that time. It is from here that monks instructed Charlemagne. It was at the battle of tours that the Muslims were defeated and prevented from taking western Europe into the Islamic world. Picture of Basilica of Saint Martin, Tours

On the memorable day of Clovis baptism,' observes the historian Gibbon, 'when Clovis

ascended from the baptismal font, he alone in the Christian world deserved the name and prerogatives of a Catholic king.' For 1400 years this title would be bestowed



on successive kings, "the Eldest Son of the Church."— Wylie's "The Papacy" page 40.

"At this time the Visigoths possessed all the south-western portion of Gaul. They, too, were Arians; and the mutual conspiracy of the Catholics in the Gothic dominions, and the crusade of the Franks from the side of Clovis, soon brought on another holy war. At the assembly of princes and warriors at Paris, A.D. 508, Clovis complained, It grieves me to see that the Arians still possess the fairest portions of Gaul. Let us march against them with the aid of God, and, having vanquished the heretics, we will possess and divide their fertile province.' Clotilda added her pious exhortation to the effect that doubtless the Lord would more readily lend His aid if some gift were made ; ' and in response, Clovis seized his battle-axe, and threw it as far as he could, and as it went whirling through the air he said, ' there, on that spot where my Francesca shall fall, will I erect a church in honour of the holy apostles."— Ecclesiastical Empire, page 257.

So, it would appear that the date of the Clovis conversion that not being from paganism but Arian persuasion was 508 A.D. following his defeat of Araric II. In that year he claimed the victory over Alemanni in the battle of **Vouillé**. He establishes Paris as his capital and gets baptized, making Roman Catholicism the official religion of the Kingdom of the Franks. **As we begin to explore this history the issue of the trinity becomes apparent.**

It was in 1996 the France celebrated the birth of its nation recognised this as the beginning of Paris as its capital. They rightly celebrated the formation of that nation at the time of the baptism of Clovis when he was pronounced consult.

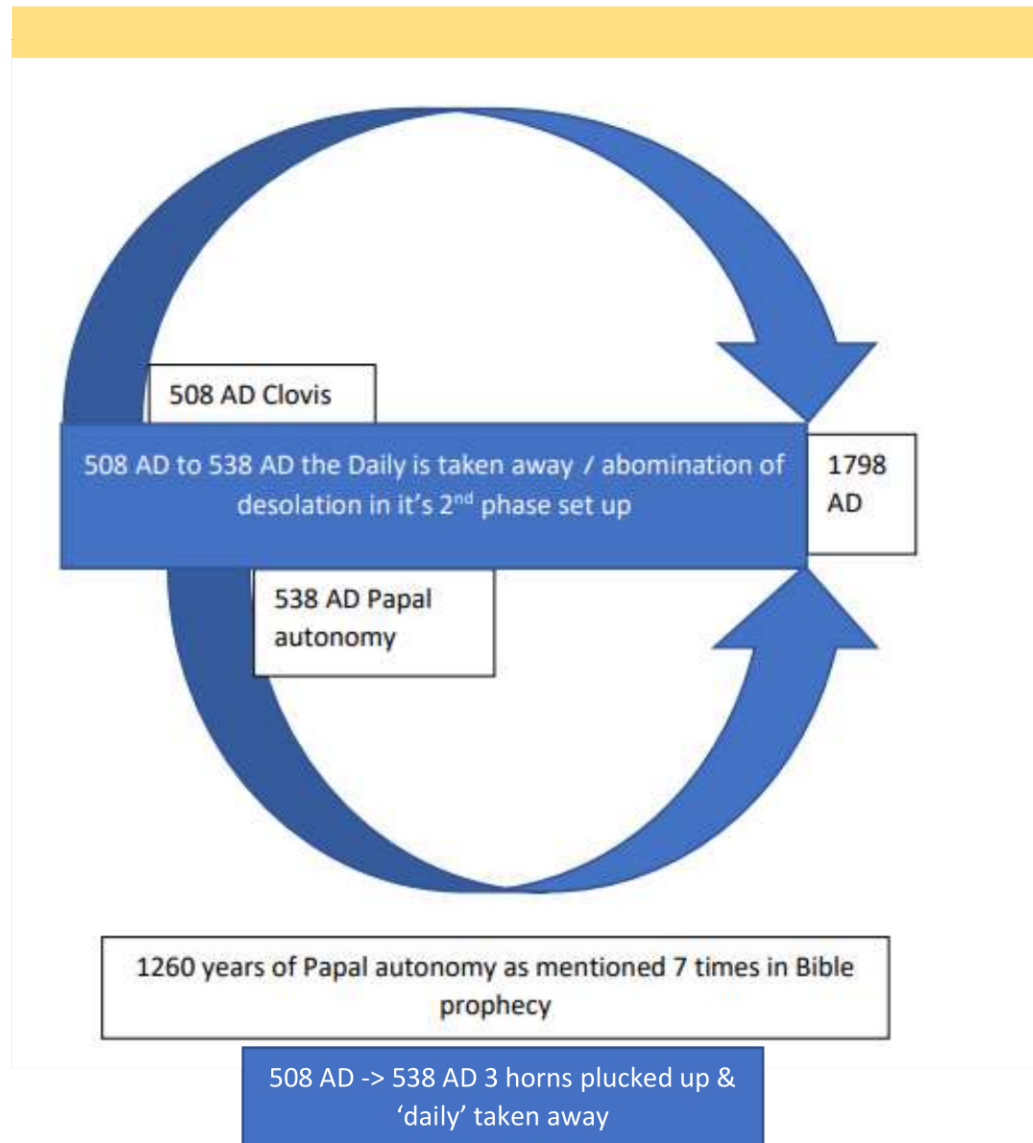
In answer to Daniel question. In history the Papacy was set up through the power of the France when its kingdom began the 1290 year period and through the legislation power of Justinian which began the 1260 year period. Both France and Rome would set the Bishop of Rome on his own seat of power.

Arianism believes that Christ was created being but few sight what Christ said of Himself. 'I go to my father and your father, my God and your God.' In this the meaning of the only one true God to whom we pray is simply found. But man looking to explain that which has not be revealed goes further. The great 'I Am' has been from eternity speaking of Christ and yet He came forth from the Father. People try to take their minds to a time when they were alone in some point of infinity and its impossible to understand unless God further reveals this mystery of Himself. So, the theological war that started in Alexander by Arius and that spread at this



time wages on to this very day. There are mountains of words on this topic when Jesus in His Word has simply stated the few facts about Himself.

The year 508 AD can be well established if we dig a little deeper to establish the date.



1335 days & 508 A.D.

The great proclamation of the second coming of Christ culminated in 1843-1844.

Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.
{Daniel 12:12}

"It is quite evident that, like the Passover, the Feast of Trumpets was both commemorative and typical. It came on days before the day of atonement, the type of the great investigative judgment which opened in 1844, at the end of the long, prophetic period of the twenty-three hundred years of Dan. 8:14.

In the type the trumpets were blown throughout Israel, warning all of the near approach of the solemn day of atonement. In the antitype we should expect some world-wide message to be given in trumpet tones, announcing the time near when the great

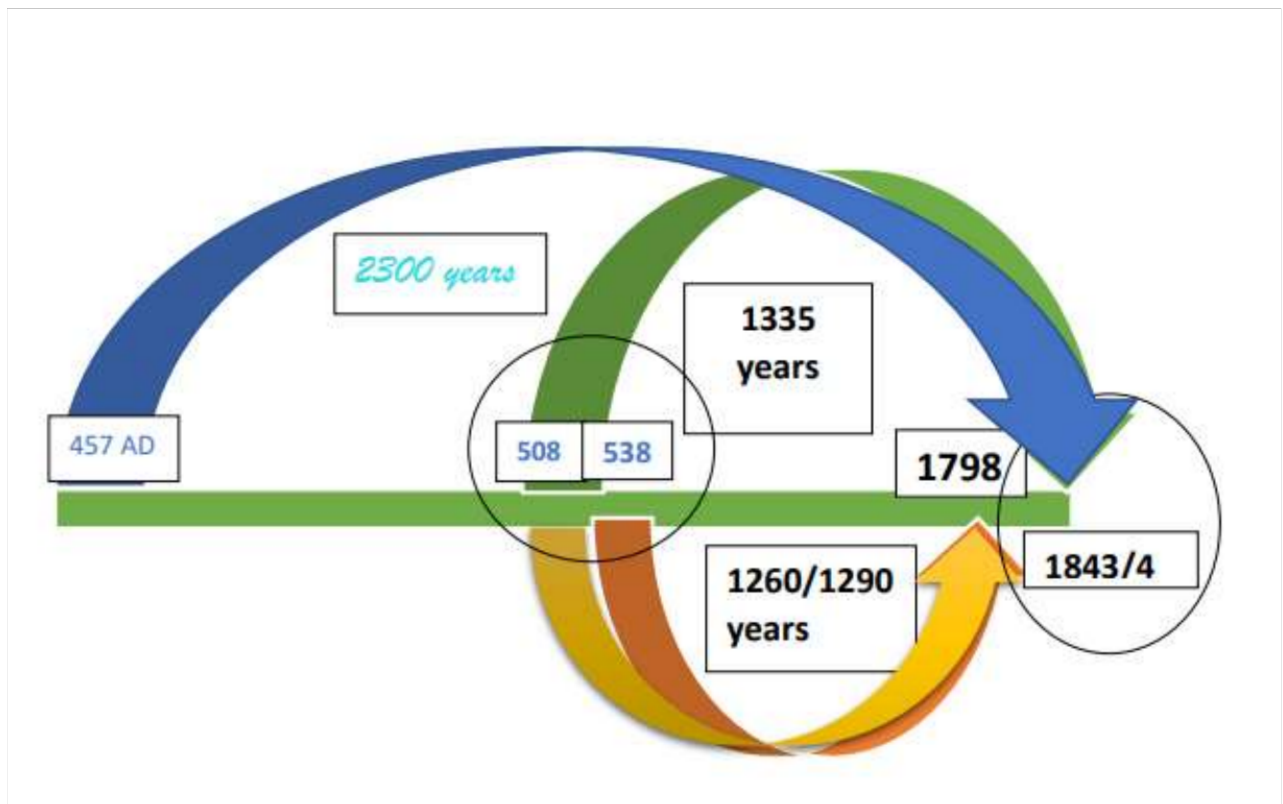


antitypical day of atonement, the investigative judgment would convene in the heavens. 16 Beginning with the years 1833-34 and extending down to 1844, such a message was given to the world in trumpet tones, announcing, "The hour of His judgment is come." 17 {1914 SNH, CIS 204}

Before the day of atonement arrived, the trumpets heralded the occasion. The prophecies of Daniel were being opened to the minds of the people and preparation was made for the coming of Christ during the period of the great disappointment as described in Revelation 10.

This time was called the midnight cry. "In every part of the land, light was given upon the second angel's message, and the cry melted the hearts of thousands. It went from city to city, and from village to village, until the waiting people of God were fully aroused. In many churches the message was not permitted to be given, and a large company who had the living testimony left these fallen churches. A mighty work was accomplished by the midnight cry. The message was heart-searching, leading the believers to seek a living experience for themselves."

2 transition periods



1260 years -Rome had their own authority to persecute and to scatter God's people {Daniel 7:25, 12:7}

1290 years is given from the time the abomination of desolation is setup in its second phase (from a pagan to a Christian named body) and the 'Daily' taken away directing us at the end time and to its third phase and final phase before the second coming of Christ. Daniel is told to seal the book until the time of the end and it is directing us to two movements that will be the last and only religions to oppose each other at the end of time.

Again, what does the 'DAILY' mean? Some said that this refers to the taking away of Paganism by Clovis when he converted to Christianity. But it is something much more important than this. The Daily ministration of Christ had continued since the beginning of time and visually illustrated through the sanctuary of Israel.

The word Daily itself- short and concise as found in the text in Daniel 8,11,12 follows something we first read in Daniel 1:5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand

before the king. The idea is that our daily bread, our life itself is from God with its physical but more important its spiritual provisions without which we shall not see eternal life and to which we owe our temporal life.

Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food]. {Job 23:12}

What Daily provision was taken away? Literally the Word of God by the church of Rome, taken from the common person. This was the means through which God by His Spirit communicated with mankind. God in heaven through the ministry of Christ as High Priest ministers to our daily provisions in the sanctified life until the day of our sealing.

Satan had warred against Israel for years through pagan nations and now with the light of the gospel changing the world landscape he dressed Paganism in Christian clothes.

Jesus' prayer 'give us this day our daily bread' primarily refers to God's Word and in fact all of God's daily provisions when we recognise Him as our provider. The word supplied in the text 'sacrifice' misdirects us when the meaning is found in the second apartment of the sanctuary where the process of sanctification is taking place and God is supplying our daily spiritual provisions until the day in which we are sealed for eternity.

2 transition periods- 1- 508-538 AD Franks military battles and the Bishop of Rome given secular power; this is the birth of the little horn.

2- 1843-44 AD Napoleon takes away the power of the Papacy and this allows a period of growing enlightenment and liberty until the 1840s when the coming of Christ is first heralded. This is the birth of the little flock.

Little is known of such prophecies till the after the time of the trumpets or the midnight cry of 1843-1844 for the book was sealed until the time of the end. The prophecy's purpose therefore was to direct us to the last two religions that will continue in conflict to the end of time which evolve from the little horn (Rome) and is cemented in position by the coming of antichrist and the other movement born to bear particular truth relating to the heralding of the true gospel heralded across the world culminating in the coming of Christ Himself. What is particular about this gospel is that is a sealing message to prepare a people for translation.

What really stands out for me in Daniel 12 is Christ here referred to as Michael receiving His kingdom and He takes the dominion of the 'little horn' power or the Antichrist away, delivering His people, all that are found written in the book of life. And God's people that have died and sleep in the dust of the earth shall awake to everlasting life. The book of Daniel is pointing us forward to a stronger Revelation of Jesus Christ necessary to meet end time challenges given by God through His servant John.

