

Matthew 24 parallels to Daniel 11.

Matthew 24:1 And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.



In the prophecies surround temple of God. 8:10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them. 8:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. 8:12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

So here in Daniel it speaks of the little horn or the Roman church or again in other word the abomination of desolation, taking away or obscuring the Christ's priestly work. The temple is physically destroyed and then a spiritual attack with persecution.

24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

When Jesus spoke in Matthew 24 was he giving random information or following a script?

24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Coming to the most important issue is the challenges facing Christ, God's people must also face.

In Matthew 4 Jesus wearing the garment of fallen human nature was challenged by Lucifer appearing as an angel of light. He presents Himself as the Son of God and challenges His divinity which He had laid aside for the sake of humanity's salvation.

24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

24:8 All these [are] the beginning of sorrows.

The world stage is depicted by Daniel as 2 apostate powers fighting each other to represent a world at constant war under the influence of Satan. Daniel 11:25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

During the 1260 year duration of the Papacy it persecuted the church in the wilderness. The priest of men obstructed God's work and persecuted His people as stated here- Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate. 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: (church & state relations corrupted the church) but the people that do know their God shall be strong, and do [exploits]. 11:33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days. 11:34 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

11:35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed. Referring to the church in the wilderness during the dark ages.

24:11 And many false prophets shall rise, and shall deceive many.

Post 1844 saw a tremendous rise in occult manifestations. The God of forces is Lucifer. We see a strong union between the UN the Lucas trust and the Vatican. In fact, the Jesuits head up the secret societies. The secret societies honour Lucifer. Daniel 11:38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

24:12 And because iniquity shall abound, the love of many shall wax cold.

What is the iniquity that abounds? Through false prophets -who are they? Blavatsky, Olcott, Leadbeater, Alice Bailey the spiritual leader of the UN. What was their aim? To destroy society through degenerative policies.

24:13 But he that shall endure unto the end, the same shall be saved.

24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

What is that gospel? John 17:3 Knowing God, John 14:21-23 Keeping His commandments because we love Him & Revelation 14:6-12 understanding deception. The proclamation of the gospel and warnings of the deception of antichrist brings the death decree.

Daniel 11:44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many

24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

The abomination of Desolation is not only that power acting as Satan's agent and causing persecution but refers to Lucifer Himself.

Shortly after Christ's ascension into heaven Pagan Rome under the instruction of emperor destroyed the Temple in Jerusalem as Jesus prophesied. However, there is a second application. The abomination of desolation was a transforming entity from Pagan to Papal Rome. Papal Rome at the end times is the prophet introducing the world to their messiah-Lucifer.

24:16 Then let them which be in Judaea flee into the mountains:

24:17 Let him which is on the housetop not come down to take any thing out of his house:

24:18 Neither let him which is in the field return back to take his clothes.

24:19 And woe unto them that are with child, and to them that give suck in those days!

24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

The time is not far distant when, like the early disciples, we shall be forced to seek a refuge in desolate and solitary places. As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation, in the decree enforcing the papal sabbath, will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains.--5T 464, 465 (1885). {LDE 121.1}

Satan hears the unceasing cry for Christ to come, for Christ to deliver them. This last strategy is to personate Christ, and make them think their prayers are answered.--Ms 16, 1884. {LDE 165.1}

24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. [Here Jesus directly quotes Daniel 12:1 A time of trouble such as never was since there was a nation.](#)

24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

[It is at this time that the King of the North comes to plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him. He comes as the Christ but believe it not.](#)

[Revelation 6:10 How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?](#)

24:23 Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

24:24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

24:25 Behold, I have told you before.

'Evil angels in the form of men will talk with those who know the truth. They will misinterpret and misconstrue the statements of the messengers of God.

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24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not. 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Satan is not permitted to counterfeit the manner of Christ's advent.--GC 625 (1911). {LDE 165.2} He comes not with tens thousand angels and the Father to raise the dead from the graves and spanning the earth from east to west but from the secret chamber he appears in different places of the earth, as a supernatural being bearing the image of Christ as described in Revelation. He uses the occult or demons to personate the dead.

24:28 For wheresoever the carcase is, there will the eagles be gathered together.



At the coming of the Lord the wicked will be destroyed. Those who have bowed to Lucifer and His prophets shall be slain and left for the bird of the air. Revelation 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather

yourselves together unto the supper of the great God;

19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great. 19:19 And I saw the beast, and the kings of the earth,

and their armies, gathered together to make war against him that sat on the horse, and against his army. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. 19:21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

The streams cease to flow. Dark, heavy clouds come up, and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying, "It is done." [Revelation 16:17, 18.]

That voice shakes the heavens and the earth. There is a mighty earthquake, "such as was not since men were upon the earth, so mighty an earthquake and so great." [Revelation



16:17, 18.] The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side. There is a roar as of a coming tempest. The sea is lashed into fury. There is heard the shriek of the hurricane, like the voice of demons upon a mission of destruction. The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. The seaports that have become like

Sodom for wickedness, are swallowed up by the angry waters. Babylon the Great hath come in remembrance before God, “to give unto her the cup of the wine of the fierceness of his wrath.” [Revelation 16:19, 21.]

24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

24:36 But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only.

24:37 But as the days of Noe [were], so shall also the coming of the Son of man be.

24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

