

Master of the house, keeper of his domain - many are at the crossroads of this world or having crossed over sold their soul-

I'm am writing for you.



Our sexuality is at the very core of our private life. And there are many perverse messages pervading society but no matter where you come from if a person is to inherit eternal life their thoughts and feeling must be right with God. No matter where you come from as a prostitute, a sexual addict, a transgender bender what we need to be is clean in God's sight. Others have food addiction, or problems with gossip but all of humanity is the same boat but only a few are taking to the life rafts.

There was a book I purchased titled 'Men of honour a young man's guide to exercise, nutrition, money, drugs, alcohol, sex, pornography and masturbation'- yes the big Mac that's just like a taboo in a social setting but can enter comedy sets like Seinfeld.

When we want to be real about the whole thing drugs, alcohol, addiction such as masturbation and porn, this is part of deeper set problem. The truth is this that there are no natural born Christians and the record of most is in shatters as they naturally bend themselves to a black and white experience; that is some good and some evil. For some involved in the above there will be a tremendous struggle from that which is ingrained from childhood.

Remember this though a struggle and you will literally have to exercise the brain in cooperation with Christ, we have a redeemer who met us literally as we are and persevered and maintained his spirit to show us the way out of the problem- what I am saying here, you will also need to preserve and use a shovel- yes some hard work. Remember we have a kind Heavenly Father – the title of Him whom we address tells us that and also understanding more about the Father and the Son gives us an appreciation of this. So, turning to the Father and Son will mean He will subdue our iniquities.

Micah 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea

When we are young and first start to reason, this is the time Satan comes to give us baggage to carry in this world. Unfortunately, parents are not sensible to what kids get up to with mates and computers etc though you would think it otherwise having been there themselves. He will try to have us carry that obsession of sin to the point of death and at death cast fear and doubt upon that which at earlier times he led us to. He will come to us as he did to pilgrim as we cross the river so to speak, it may misshape our thoughts and send us from God's presence and truth if we don't deal with sin (or with guilt though the sin is confessed) in a balanced way/ God's way. Think of Saul's obstinacy and excuses and David's repentance and forgiving spirit. David's prayers go to the guts of many of us would wish to express *Ps 25:5 Lead me in thy truth, and teach me: for thou [art] the God of my salvation; on thee do I wait all the day. 25:6 Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they [have been] ever of old. 25:7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.*

We are affected and infected in many ways by those around and our parents are not always the sentinels they ought to be and more often than not we are walking as in a dream when the evil one appears and we are carried away with his devices. Sometimes it may be the most beautiful music not just the most beautiful girl you have ever seen. It doesn't seem to have the same attraction as a hymn. For those

that are brought up in truth we come to the realization of the man of *Romans 7:14* *For we know that the law is spiritual: but I am carnal, sold under sin. Who indeed shall deliver me from this body of death??* Some don't know what to do with their thoughts and feelings at this point and some even commit suicide. Music can feed an emotion that does not take us to heaven but may well relate to our hope of salvation yet despair- that's not where we want to be.

Unfortunately as time goes by many young people die caught in Satan's web, once heterosexual boy dies at an early age of AIDS, some suicide with a relationship disappointment, another has ex-marital affairs, another dies wealthy and by a drug overdose and I tell you many of these were baptized into Christ with me at an early age. God help us to see it through faithfully to the end. Guard the sentinel of the soul as the Bible tells us to. *Proverbs 2:11 Discretion shall preserve thee, understanding shall keep thee: 2:12 To deliver thee from the way of the evil [man], from the man that speaketh froward things; 2:13 Who leave the paths of uprightness, to walk in the ways of darkness; 2:14 Who rejoice to do evil, [and] delight in the frowardness of the wicked; 2:15 Whose ways [are] crooked, and [they] froward in their paths: 2:16 To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words; 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God. 2:18 For her house inclineth unto death, and her paths unto the dead.*

What about the sins of loneliness? The separation can be for multiple circumstances. It may well be a separation from those taking drugs and doing wrong. Yet in these times we lost the presence of God, as we misshaped our reality by approaching the situation with the wrong attitude. Our thoughts and feelings were screaming at us and we screamed out to God and it seemed that He was not there. Is it I am too sinful for the presence of Him we ask ourselves? Remember we cannot get anywhere without Him but He also cannot do for us which we must do for ourselves- cooperate. The test came and we failed. Here's a lesson which we can learn on and improve for the future. Bad circumstances need to be realized as Daniel approached the scene- turning them to his advantage and not halting in self-pity and sentimentalism- yes there will be some of that naturally but not all consuming.

Often our thoughts and feelings misguide us and all we need to do is to step forward as the Israelites crossing the Jordan. The neural pathways need to change and that may not be immediate unless we want it so bad then yes by God's grace it will be immediate. Psalms: As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Understand everything of the media in which we bath ourselves is for heaven or hell and we need to sit down and pray about this.

Back to our book I wish to tell you contrary to the world's idea of moderation, God's idea and ideals are in the tree of life not good and evil. The mind is to control the body. Moderation and temperance are required in all good things. We need to educate the mind in the thoughts and feelings of God in totality.

Ever seen the plains before the Grand Canyon- this is like our lives of good and evil no matter how small that evil is. The plains of early life opens up into a canyon in which we can fall. That which we think will be ok when circumstances are right in the future, when I find the right circumstances or person proceeds before as a never-ending mirage. We need to study with depth of thought/ God's thoughts; the life of Christ and Daniel. Life is the sum of little things to make it grand or a Grand Canyon that swallows us and catapults us into a lost eternity.



“Some may not labor half as hard to watch and keep the body under, yet at the same time they make a comparison of their lives with the lives of others who are unfortunately organized, and badly educated, and flatter themselves with the contrast, They talk of the errors, the wrongs, the failings, of the unfortunate, but do not feel that they have any burden in the matter farther than to dwell upon those wrongs, and shun those who are guilty of them. The prominent position which you as a family occupy in the church makes it necessary for you to be burden bearers. Not to take burdens for those who are able to bear their own, and also to aid others. But it is to help those who stand most in need of those who are less favorably situated, who are erring and faulty, and who may have injured you and tried your patience to the utmost. It is just the ones who Jesus pities, because Satan has more power over them, and is constantly taking advantage of their weak points,

and driving his arrows to hit them where they are least protected, Jesus exercises his power and mercy for just such pitiable cases. When He asked who loved most, Simon answered: "He to whom he forgave most." Thus it will be. Jesus did not shun the weak, unfortunate, and helpless, but He helped such as needed help. He did not confine His visits and labors to a class more intelligent and less faulty, to the neglect of the unfortunate. He did not inquire whether it was agreeable for Him to be a companion of the poorest, the most needy. These are the ones whose company He sought, the lost sheep of the house of Israel.

I share this quote: "This is the work you have neglected. You have shunned disagreeable responsibilities and have not gone to the erring and visited them, and manifested an interest and love for them, and made yourselves familiar with them. You have not had a spirit of Christlike forgiveness. You have marked out just such a course that all must come up to before you could throw over them your mantle of charity. You are not required to cloak sin, but to exercise that pitying love for the erring which Christ has exercised toward you.

You are placed under the most favorable circumstances for the development of good Christian characters. You are not where you feel pinching want, or where your souls are galled and distressed with the conduct of disobedient, rebellious children. In your family there is no dissenting voice. You have all that heart can wish. Yet, notwithstanding your favorable surroundings, you have faults and errors, and much to overcome in order to be free from spiritual pride, selfishness, a hasty spirit, jealousy, and evil surmisings." {2T 76.1}"

A dog by nature is an escapee or a stay at home depending on the breed and the nature. So too are there bred in hereditary factors which make us lean toward that which inheritance has given us. Thieves, lairs, adultery etc. Jeremiah 13:23 Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil. *Isaiah 1:5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.*

1:6 From the sole of the foot even unto the head [there is] no soundness in it; [but] wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. 1:16 Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

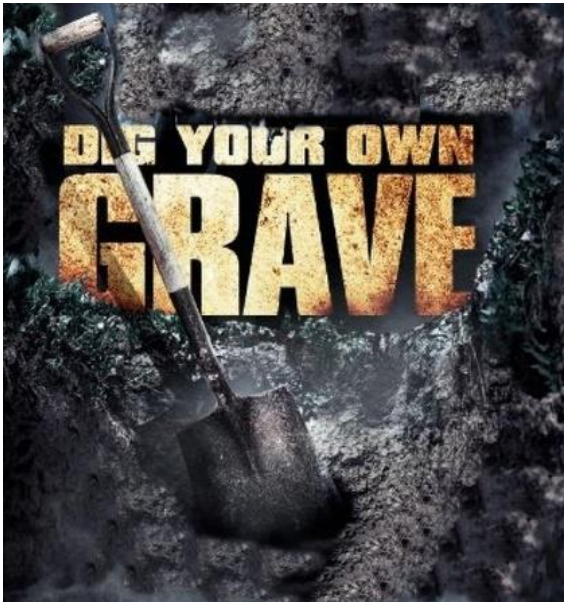
1:17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

1:19 If ye be willing and obedient, ye shall eat the good of the land:

1:20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

Often we try to tell people about their issues and we might even expect them to see our reason and get an apology back or change their behavior but like a wombat they just fall into the same old patterns. How well do we listen and follow up the needs



and cares of others? Not often that is one reason the Holy Spirit is not manifest with power to His people as ought to be. Poor humanity, poor creatures of bad habits- only Christ can make a difference. We are no longer to be creatures of the habit of apathy we need to act.

Invest in yourself by engaging the Will to live to the Will of God and emulating His life, His character. Step forward towards the commandments to do them and Jesus will

open the way to life. (A man can dig his own grave from porn addiction and woman can help you dig it while digging her own at the same time.)

Porn kills/ masturbation robs see <http://www.xxxchurch.com/>

Fantasia

Every one eyes are blue
Everyone looks happy
But slowly we die inside
A mother cries as his son commits suicide

I once was a little boy
The apple of my mother eye
But Satan came and took my childhood away
As I looked for happiness
For fun and love
A hand grabbed me from behind and pulled me back
My life was undone

The trill of life
The run for survival
But I sold my soul at the crossroads of life.
God will meet a person at the crossroads but yours is the decision as to which way
you will go

**In all of this is the feeling for completeness, happiness, the thrill of life and
Self Image is part of this and is vital to Christian maturity
I wrote this about someone I knew in particular but I have seen it over and over
again**

*The ugly duckling
Went to her wedding to be a swan
But swans amongst ducklings
Don't hold much interest you see
And being what your not doesn't make you happy & free.
The reflection was always muddy
The beautiful in another place and time
The duck had surgery
But the look, the being
Was something unnatural, a horrible crime*



*And as the duck looked back
To see her own type
She pondered her situation and why she had had a grip
But somethings may change forever
It starts as a choice of the subconscious mind
The way we think
And God could not help the duck
She could see but really she was blind.
Beauty is in the eye of the beholder
That beauty only comes from accepting your own skin
He gives you the material
But the tone, the mood, the presentation, the attitude
Is all yours to make to ensure your presentation to another is not shallow or fake
And knowing God never makes a mistake.
The ideas, self-talk may cripple our walk with God. The self-focus others will notice
and in trying so hard to be another
we fail to show our beautiful self to others.*

How to save a soul from death, and hide a multitude of sins? or lead a man to death and cover him with his sins?

Many of us have an identity and with-it a self-esteem crisis (it can be from our sin or from the sin of others) and as more families fracture and abuse increases, so do the number of people facing these issues. It could well be a grip carried which blames parents and takes the beauty of character from the life.

As children we may learn little trust in others (suspicion), blaming and finger pointing which is baggage carried into the adult life. Suspicion when part of the character must be separated from our characters if we are to enter the real and physical realm of heaven.

If we all are not born natural Christians then there is some behaviour correction to be done by all with sympathy for others as we contemplate our own short comings but sin can make us foolishly blind to where we at.

Suspicion demoralizes, producing the very evils the person seeks to prevent and it deprives a person of a good spirit (a spirit of good thoughts and feelings that God would have us to carry), of courage, positiveness, destroying the morale often by continuous barrage from misunderstanding, or proceeding from exaggeration or a partial disclosure of facts. If suspicion is realised think of the opportunity, grace and positive trust that you wish to receive from God that should be solicited to others. With others real love is needed. Should a brother go astray treat him as a confidential friend, with love and correction, it is the time to show your real interest in him. Go to him with kindness, praying with and for him, remembering the infinite price which Christ has paid for his redemption. In this way you may save a soul from death, and hide a multitude of sins. {CCh 174.4}

While men more often participate in open aggression, women more often engage in subtle sabotage by gossip, showing the nature of man to destroy himself rather than to uplift a brother. This is the nature of the problem- destroying self and one another. Christ has called us to a higher standard than this which caters not to those that will visit you to whom you return hospitality but to seek the lost sheep of Israel in their homes and by restoring him to faith by the faith you place in Him as He is directed by your kindness to Christ.

Our opportunity given to others to restore confidence in them, maybe the very thing that allows them to kick the goals they were not able to achieve and so the opposite might also be said. More often suspicion, discouragement is seen amongst us by which Christ is unable to manifest Himself to us.

Then what might be the key to the family on earth and therefore the family in heaven, radiating from within out to those around us? How now is the morale law become alive in love for one another. Philippians says esteeming others better than ourselves, and restoring confidence and identity in whom they can be in Christ.

Quotes worth repeating often, particularly before we associate with others-

We must learn to place the best possible construction upon doubtful conduct of others. . . . If we are ever suspecting evil we are in danger of creating what we allow ourselves to suspect. . . . We cannot pass along without sometimes having our feelings hurt and our temper tried, but as Christians we must be just as patient, forbearing, humble, and meek as we desire others to be. Oh, how many

thousand good acts and deeds of kindness that we receive . . . pass from the mind like dew before the sun, while imaginary or real injury leaves an impression which it is next to impossible to efface! The very best example to give to others is to be right ourselves, and then leave ourselves, our reputation, with God and not show too great anxiety to right every wrong impression and present our case in a favorable light. . . . {OHC 237.2}

Life is not static

The neglect to cultivate **tender consideration** and **forbearance for one another** has caused **dissension, distrust, faultfinding, and general disunion**. God . . . **calls upon us to put away this great sin** and to strive to answer the prayer of Christ that His disciples may be one as He is one with the Father. . . . It is the special work of Satan to cause dissension, . . . that the world should be deprived of the most powerful testimony Christians can give it that God has sent His Son to bring into harmony turbulent, proud, envious, jealous, bigoted minds. . . . {OHC 237.3}

Life is not static for those that desire to progress and change, learning by their mistakes and by God's grace are able to repent, correct their ways and move on. But many would draw us back to past mistakes and disappointments.

The Lord in speaking to David about the great sin committed with Bathsheba gave



David opportunity to correct his ways and find restoration. He gives all such opportunity yet many are what the other brother was to the prodigal son.

Christ was accused of Satan because of his jealous and selfish heart, but let us not participate in this evil between one another.

Evil surmising- to suggest something that is not true is the work of the enemy and many times constructions are made about other people through their impressions when the Lord would have us give them the benefits accustomed to ourselves as sinners. Impression of the mind, though thought to be impressions of the Holy Spirit are a form of fanaticism if they are not true, and having no substance of truth in them, they are damaging to the

individual and the relationships between one another. Let us uphold our brethren until we have blinding evidence that we cannot do otherwise. Thoughts and feelings must be established in absolute truth of the word and evidence of the situation. Are we praying and befriending our brethren? Are we loyal to their reputation and well being?

Treating the person by the history of their faults- does forgiveness mean bringing faults up to remembrance? Thank God He does not do this or yet our sins will remain on record if we don't repent of this evil. Repentance and confession and humbling of heart is necessary on all side if we are to be in unity and by such unity the power of the Holy Ghost bless us. Without such we shall not enter into heaven's gates. Many times the fault of others are whispered amongst the believers by evil tongues or someone's misfortunes in a broken life are rumoured around that are positively hurtful- such work is not of God's plan.

Some minds are so distorted through their own perverseness that they are ever suspicious or so damaged that they cannot let go and forgive. We need to all ask God for healing of body and soul. We can move on when we stop the blame of everyone around us and get up take up your bed and walk. Blaming our parents and others when we are not acting our part and are self focused is crippling to maturity and our potential in Christ. There are no natural born Christians or perfect hereditary of which we can be proud- let all take account for him or herself before God and join the family of heaven in sincere restoration of ourselves and one another.

Inner beauty that becomes outer beauty: Jealousy has a self focus, monitoring the actions, what someone is thinking, misinterpreting other's thoughts and actions and constructing what that means and accumulating other's words and actions for further future negative reference, together with their own poor self esteem, is crippling their own individual beauty. How few really understand beauty what it means to both an intelligent person and God. How self-limiting we can be, when God wants us to be free. How diverse, unique and individual is humanity, let us embrace who we are to be potentially in Christ.

Remaining in a state of please forgive me Lord and regret and guilt is good for only the duration of the time in which we need to improve the situation and move on. Feelings of guilt no longer are valuable but deceptive if we do not believe in the

power of God to forgive us, and likewise we forgive ourselves, and be able to learn and move on from the situation.

Paul said I have learnt to be content in all things- what does that mean? In disputes with others, in family disruptions, in loss, in work changes- in everything! How? I can do all things through Christ that strengthens me. The Word and God's promises through the Holy Spirit must rise above one's own thoughts and feelings at times of crisis by faith, to walk in the narrow path that overcomes the world.

'Christians' taking Christians to the law courts to exact their rights and financially gain by such means, are taking a dangerous course that heaven does not approve of, and such actions which is Papal, using civil power to exact her own means, will suffer great loss and unless there is repentance among brethren. Such do not recognize the body of Christ and by what means brethren should settle differences. The word that makes us clean says Let us then remember that "the wisdom that is from above is first pure, then peaceable, gentle, and **easy to be entreated**, full of mercy and good fruits, without partiality, and without hypocrisy. God wants us to become clean inside to out, physically and spiritually.