

---

## 538 AD & its prophetic significance

---

Note the following prophetic dates make no sense at all if we disregard the law of God which is His covenant with His people and entrance to eternal life. The prophetic dates centre on events relating to God's people. Revelation 22: <sup>14</sup> Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Read the words of Jesus in John 14:21-23. God is manifest to a commandment keeping people and to no other. Many are using the words of Paul to say the 4<sup>th</sup> commandment which Jesus kept is null and void, this they do to their own destruction. 2 Peter 3:16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. Understand the law Christ laid down in Exodus 20:8-11—was a signature of creation and His relationship to His people and the sign of His people as stated in Exodus 31:13. If you subtract from God's word instead of working in addition,

### 7 times marks its importance- use a day for 1 year

- This 1260 day time period is referred to 7 times in the Bible's prophecies
- Scriptures: Daniel 7:25, Daniel 12:7, Revelation 11:2, Revelation 11:3, Revelation 12:6, Revelation 12:14, Revelation 13:5
- 42 months
- 1260 days
- Time, times and half a time- that is 3 ½ years
- 538 AD ← \_\_\_\_\_ → 1798



### Identifying time Rev 13:5



538 AD

1260 days/years

1798 AD

The date is held in place by two pins:

Revelation 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue **forty [and] two months**.  
John 10:33 For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

building the New Testament on the Old, then the results are fatal. Yet God has made this very simple by the example & life of His own Son.

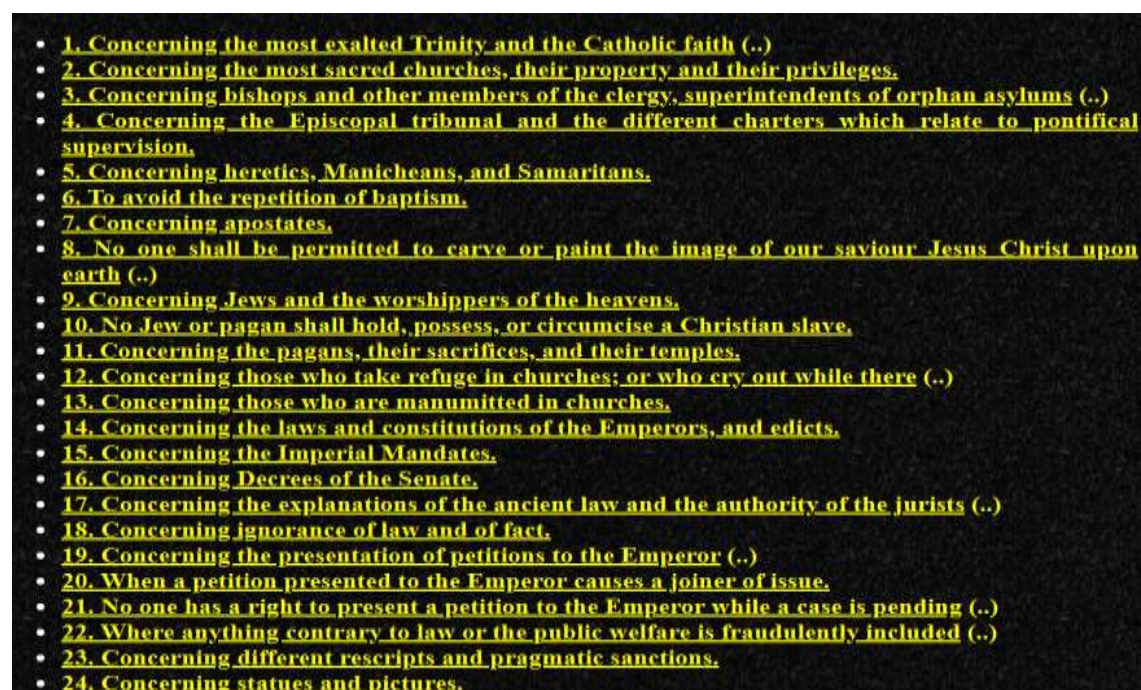
The Papacy ruled from 538 AD to 1798 AD (ruled with ecclesiastical power) and this period is mentioned 7 times in Bible prophecy concerning the little horn that is the smallest nation or state on the earth today. This date 538 AD is based on its legal enactment to set it in opposition to God's church.

Justinian in 533 AD declared the Catholic faith and its Bishop by law, **"the head of all the churches."**—Code of Justinian, lib. I, title I. and "that all affairs touching the church shall be referred to the pope, **'Head of all bishops, and the**

true and effective corrector of heretics.' " Pope Vigilius is considered the first pope of the Byzantine papacy who replaced the deposed Pope Silverius of Arian persuasion. The Arian pope was deposed in 537 by Justinian's general. Rome remained under Ostrogoth reign and Arian law while besieged till 538AD.

It is significant that **Justinian 1** is best remembered for his work as a legislator and codifier of Roman law. In 528AD Justinian commissioned legal experts and scribes to undertake the task of compiling, clarifying and simplifying existing Roman laws. From this frame work new laws were also established. This work is known as "Corpus Juris Civilus" which was published by 534AD.

And as we look at the list of laws, we see the basis for the Papacy. The state is intimately entwined in the affairs of the church.

- 
- 1. Concerning the most exalted Trinity and the Catholic faith (..)
  - 2. Concerning the most sacred churches, their property and their privileges.
  - 3. Concerning bishops and other members of the clergy, superintendents of orphan asylums (..)
  - 4. Concerning the Episcopal tribunal and the different charters which relate to pontifical supervision.
  - 5. Concerning heretics, Manicheans, and Samaritans.
  - 6. To avoid the repetition of baptism.
  - 7. Concerning apostates.
  - 8. No one shall be permitted to carve or paint the image of our saviour Jesus Christ upon earth (..)
  - 9. Concerning Jews and the worshippers of the heavens.
  - 10. No Jew or pagan shall hold, possess, or circumcise a Christian slave.
  - 11. Concerning the pagans, their sacrifices, and their temples.
  - 12. Concerning those who take refuge in churches; or who cry out while there (..)
  - 13. Concerning those who are manumitted in churches.
  - 14. Concerning the laws and constitutions of the Emperors, and edicts.
  - 15. Concerning the Imperial Mandates.
  - 16. Concerning Decrees of the Senate.
  - 17. Concerning the explanations of the ancient law and the authority of the jurists (..)
  - 18. Concerning ignorance of law and of fact.
  - 19. Concerning the presentation of petitions to the Emperor (..)
  - 20. When a petition presented to the Emperor causes a joinder of issue.
  - 21. No one has a right to present a petition to the Emperor while a case is pending (..)
  - 22. Where anything contrary to law or the public welfare is fraudulently included (..)
  - 23. Concerning different rescripts and pragmatic sanctions.
  - 24. Concerning statues and pictures.

Here is the emperor Justinian's vision for the empire- enforcing Christianity as the State Religion as outlined here

*"We desire that all peoples subject to Our benign Empire shall live under the same religion that the Divine Peter, the Apostle, gave to the Romans, and which the said religion declares was introduced by himself, and which it is well known that the Pontiff Damascus, and Peter, Bishop of Alexandria, a man of apostolic sanctity, embraced; that is to say, in accordance with the rules of apostolic discipline and the evangelical doctrine, we should believe that the Father, Son, and Holy Spirit constitute a single Deity, endowed with equal majesty, and united in the Holy Trinity."*

*"We order all those who follow this law to assume the name of Catholic Christians, and considering others as demented and insane, We order that they shall bear the infamy of heresy; and when the Divine vengeance which they merit has been appeased, they shall afterwards be punished in accordance with Our resentment, which we have acquired from the judgment of Heaven."*

*"Let no place be afforded to heretics for the conduct of their ceremonies, and let no occasion be offered for them to display the insanity of their obstinate minds. Let all persons know that if any privilege has been fraudulently obtained by means of any rescript whatsoever, by persons of this kind, it will not be valid. Let all bodies of heretics be prevented from holding unlawful assemblies, and let the name of the only and the greatest God be celebrated everywhere, and let the observance of the Nicene Creed, recently transmitted to Our ancestors, and firmly established by the testimony and practice of Divine Religion, always remain secure."*

*"Moreover, he who is an adherent of the Nicene Faith, and a true believer in the Catholic religion, should be understood to be one who believes that Almighty God and Christ, the son of God, are one person, God of God, Light of Light; and let no one, by rejection, dishonor the Holy Spirit, whom we expect, and have received from the Supreme Parent of all things, in whom the sentiment of a pure and undefiled faith flourishes, as well as the belief in the undivided substance of a Holy Trinity, which true believers indicate by the Greek word amounsioV . These things, indeed do not require further proof, and should be respected."*

*"Let those who do not accept those doctrines cease to apply the name of true religion to their fraudulent belief; and let them be branded with their open crimes, and, having been removed from the threshold of all churches, be utterly excluded from them, as We forbid all heretics to hold unlawful assemblies within cities. If, however, any seditious outbreak should be attempted, We order them to be driven outside the walls of the City, with relentless violence, and We direct that all Catholic Churches, throughout the entire world, shall be placed under the control of the orthodox bishops who have embraced the Nicene Creed."*

The state shaped the catholic church particularly under emperors Constantine and then followed by Justinian and Justinian then provided a legal mandate for its actions.

As we note how the little horn came to power, we can study how the deadly wound shall be healed as described in Revelation 13:3 and once again be a dominating persecuting power in the near future. The Justinian/ Roman laws in relation to the church gives us insight in the direction she is following with the US today as predicted in Revelation 13. The prophecies were sealed to the time of the end, which means in our day, yet most reformers came to the conclusion that Rome was the little horn power. However, the purpose of the prophecy is to point us at the end of time to a one worldwide religion. Revelation 13: 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.<sup>7</sup> And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.<sup>8</sup> And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

538 AD is not a well-recognised date for Papal rule and the reason it is not recognised is the prophecy recognising when Papal law was brought into action not the height of its power but at the birth of Papal self-autonomy.

---

### *What are the Papacy's ecclesiastical powers?*

---

Daniel 7:25 tells us how the church ruled:

- Speak great words against the Most High
- Think to change times and laws
- Shall wear out the saints of the Most High

The Pope could not exercise that authority bestowed on her, until 3 Arian power were plucked up and then the pope's authority could be exercised in Rome. The Catholic faith would not be exercised under a Pope of Arian persuasion.

Laws that were exercised under her entitlement: The council of Orleans, held 538, prohibited the country labor on Sunday, which Constantine, by his laws, permitted. This council also declared, "that to hold it unlawful to travel with horses, cattle and carriages, to prepare food, or to do anything necessary to the cleanliness and decency of houses or persons, savors more of Judaism than Christianity.

In 538 another council was held at Mascon, a town in Burgundy, because "Christian people very much neglect and slight the Lord's day," giving themselves to common work etc. The bishops warned them against such practices, and commanded them to keep the Lord's day. {1904 GIB, CHS 127.3}

1798 AD general Berthier on behalf of Napoleon took the Pope prisoner when he refused to surrender his estate and authority. By legislative power the Papacy had its authority removed.

### **LAW 8**

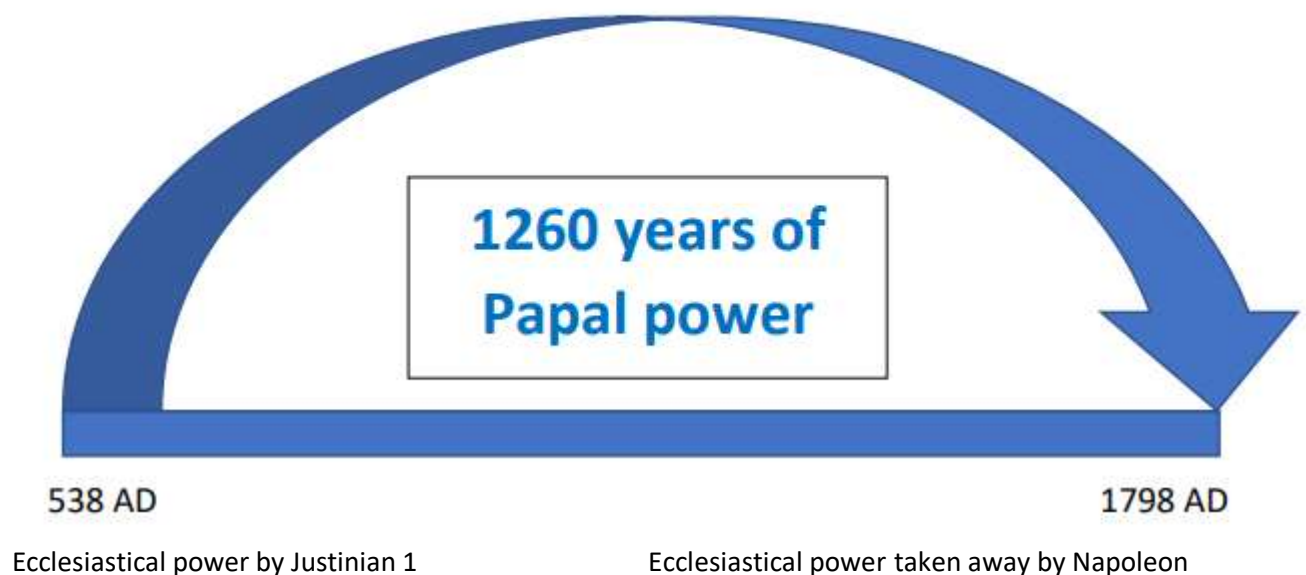
**"The Roman people are now again entered into the rights of sovereignty, declaring their independence, possessing the government of ancient Rome, constituting a Roman Republic."**

**“The General-in-chief of the French army in Italy declares, in name of the French Republic, that he acknowledges the Roman Republic independent, and that the same is under the special protection of French army.”**

**“The General-in-chief of the army acknowledges in the name of the French Republic, the provisional government which has been proposed by the sovereign people.**

**“In consequence, every other temporal authority emanating from the old government of the Pope, is suppressed, and it shall no more exercise any function...”**

**“Rome, the 15<sup>th</sup> of February, 1798; first year of Liberty, proclaimed in the Roman Forum, and ratified on the Capitol. With free voice, and subscribes to by innumerable Citizens.”**



In Daniel 12 it says that the book was to be sealed to the time of the end. That is our time. So, while the reformers knew who the little horn of Daniel was it became more plain looking back on this history to calculate this time period. But it was not just for us to look back and say yes this is who it was but project us forward to identify that power that would have world domination as a world religion in the future as described in Revelation 17 and would bring in the false messiah.



'In the year 538, Justinian I asked the minters of his coins, not to issue any coins in future displaying him as a soldier any longer. Instead, from 538, he was to be with a cross in his hand on a globe of the world in his hand, since he considered himself rather as a theologian and not a soldier.'



In 537AD Justinian built a world monument to Christianity -Sophia Hagia but never envisaged it was to fall to the Muslims and the

Patriarch of the East thou sort equal status never retained the power of the Papacy which could at a distance function independently to Constantinople. The Papacy under the legislated power of the Emperor prospered and would own States and influence nations and dethrone emperors. But most of all it would oppose God's people and His law.

Canon law was to influence the direction of the West. The Papacy is unique in its ecclesiastical power and its influence on the nations. It sits in on the affairs of nations and holds special status.

1798 is a very recognisable date due to the law and actions of Napoleon.

---

## *457 BC & its prophetic significance*

---

Found Daniel 8:14 2300 days

Found in Daniel 9:24



Jesus said concerning the prophecies of Daniel 'Whoso readeth, let him understand'. Matt. 24:15

In Daniel 8:14 the 2300 days or years is one of the longest spanning prophecies in history, (a day representing a year in prophecy.) **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**

What is the prophecy about? The truth was trampled upon by the abomination of desolation and its little horn until the cleansing of the sanctuary. Read Daniel 7 & 8.

## The little horn power in relation to the sanctuary

Daniel 8:11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down. 8:12 And an host was given [him] against the daily [sacrifice] by reason of transgression, and it **cast down the truth to the ground; and it practiced, and prospered.** 8:13 Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? 8:14 And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**

The abomination of desolation or little horn which rides the beast, would wax strong and cast down truth and the place of his Sanctuary (the Daily) to the ground. How long? To 2300 years.

What happened at that time? In 1844 restoration of truth correlated to the cleansing of the sanctuary. John 15<sup>3</sup> Now ye are clean through the word which I have spoken unto you. This must occur before the Christ comes. Revelation 10:<sup>11</sup> And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

The prophecies were searched for answers. A wrong interpretation of scriptures led the faithful to search again God's word for the truth. Always out of controversy with a struggle does the truth emerge as man resists truth in no matter what form, feeling at ease with half-truths.

The little horn receiving a deadly wound for a time was unable to continue its persecution of God's people. At the end of 1844 God sent God's people a messenger to guide His church to the end.

There are several keys truths emerged such as

- ❖ The state of the dead
- ❖ The second coming of Jesus
- ❖ The sanctuary with its judgment message
- ❖ The 7<sup>th</sup> day Sabbath

## ❖ The health messages

These were now publicly held and practiced for the first time in a worldwide denomination with a name that was peculiar pointing to the truth it upheld- Seventh Day Adventists

## Concerning the 'DAILY' in relation to the time prophecy

Mark 10:26 And they were astonished out of measure, saying among themselves, Who then can be saved?

10:27 And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible. The work of the priest on behalf of His people and there is only one priest through which mediation takes place, that is Christ Jesus.

Unless God makes His abode in the person's mind there is no salvation see John 14:21-23

The daily (Daniel 8:11-15,) that is the daily ministration of Christ is one of, if not THE most important truths in the Bible. It is given in the prayer of Christ- gives us this day our daily bread. The Daily ministration of Christ in the first apartment was to lead to the sealing of God's people in the second apartment- the day of atonement in the throne of God (sanctification by the daily ministration of Christ → sealing of God's people → glorification) – Every candidate for eternal life has their life reviewed at the throne room of God before the Second Coming. At the Second Coming is the Father and His Son.

Jesus said I sanctify myself for their sake meaning His disciples as an example for us John 17:19 and again it says sanctify them through thy word thy word is truth John 17:17. Jesus DAILY received of the Father through His Spirit and by reading and prayer, received the life of God as we are to. The words are not my own says Jesus but the Father's who sent me. John 14:10. Now says Jesus to His disciples have you been made clean through the words which I have spoken unto you. John 15:3. The restoration of truth is what marks the end of the 2300 days. Without the truth of God's word, how can a judgement proceed? The words Jesus spoke were not complicated but simple to understand words and Jesus said follow me. But are the churches savouring the words and acts of Christ? Do they live and worship as Jesus did? NO! Do people understand what they must be relationship to the Father and Himself. NO! A new but really it is an old message about perfecting our relationship to Christ which will seal us into eternity to be one with Him is to go into all the world

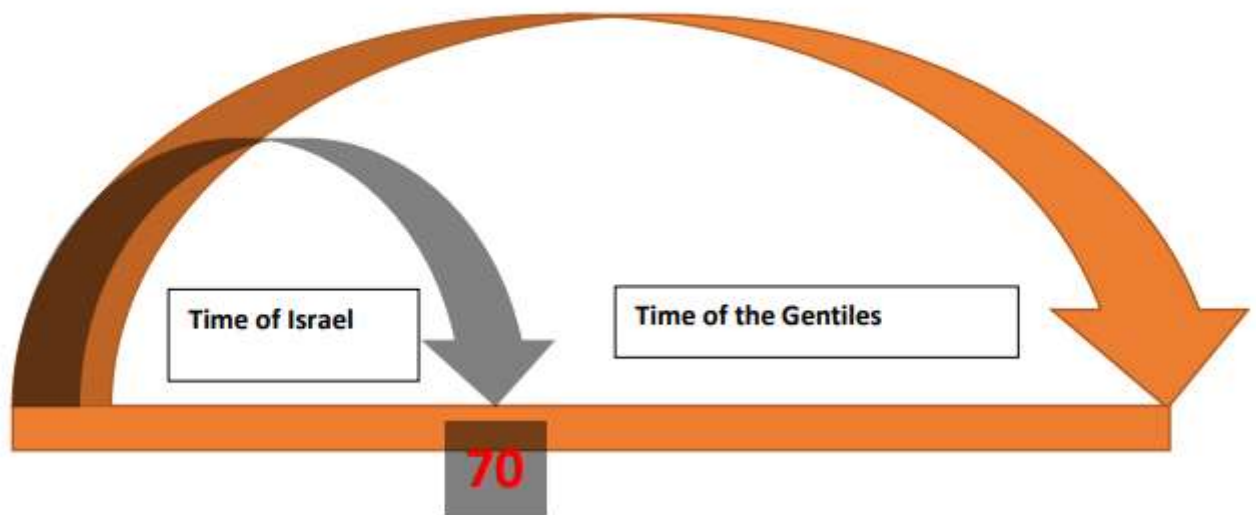


as a witness and then shall the end come. Notice the criteria of Jesus word from Matthew 24- the end comes after the true gospel is sent to the world.

Establishing truth of God was the opportunity first given to the nation of Israel and then after the death of Jesus to the Gentiles. Because the vision and the prophecy were not 'sealed up' as spoken by Gabriel in Daniel 9, the book of Daniel remained closed to the end of time. The book of Daniel remained a sealed book till the end of the dark ages.

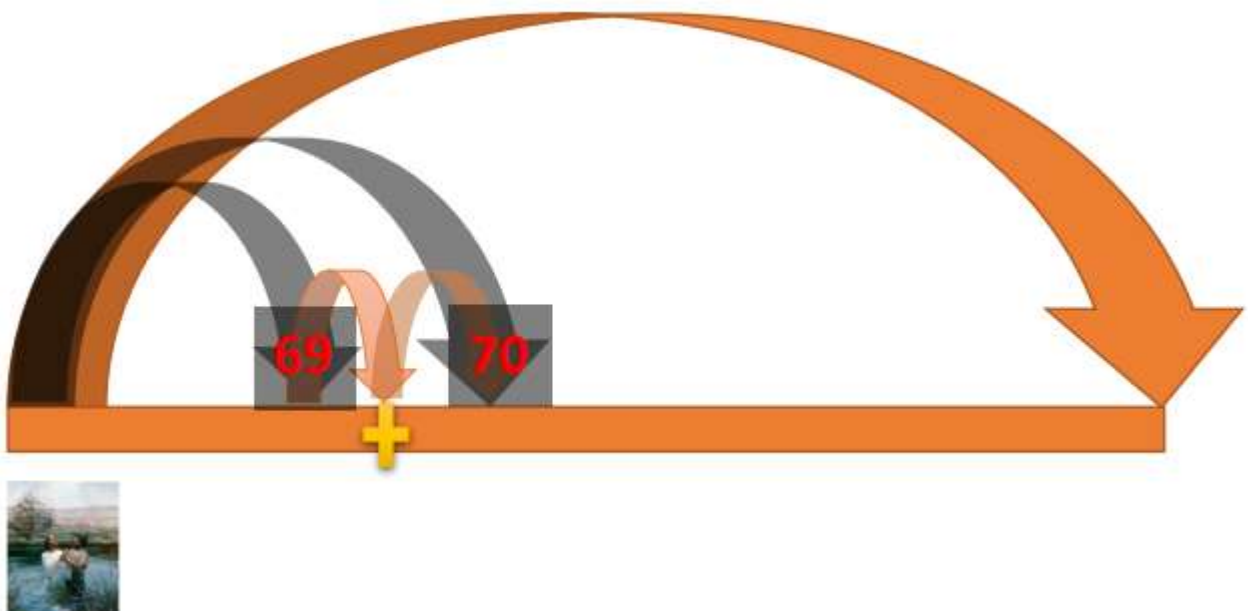
Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.  
9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: **the street shall be built again, and the wall, even in troublous times.**

Verse 24 speaks to us about perfecting our relationship with Christ - to repent and make reconciliation and bring in everlasting righteousness and anoint the Most Holy through perfecting our relationship with Christ. This is what the message concerning the 144000 and the last generation is all about. What was handed to the gentiles was the very same opportunity as given the Jews, but many are rejecting this truth and this gospel passed off as perfectionism. There is serious error in the gospel being presented to most Sunday and Sabbath keepers alike. In fact, the church of the future shall align itself with the real gospel as *"I saw two armies in terrible conflict. One army was led by banners bearing the world's insignia; the other was led by the blood-stained banner of Prince Emmanuel. Standard after standard was left to trail in the dust, as company after company from the Lord's army joined the foe, and tribe after tribe from the ranks of the enemy united with the commandment-keeping people of God. An angel flying in the midst of heaven put the standard of Emmanuel into many hands, while a mighty general cried out with a loud voice: 'Come into line. Let those who are loyal to the commandments of God and the testimony of Christ now take their position. Come out from among them, and be ye separate, and touch not the unclean, and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters. Let all who will, come up to the help of the Lord, to the help of the Lord against the mighty.'"* {CET 228.1}



70 weeks of the 2300 years- truth to be established by Israel was rejected & then passed on to the gentiles.

Daniel 9 explains the beginning and details of the 2300 day/year prophecy. Every detail of the vision of Daniel 8 was explained by Gabriel except the detail of the 2300 days.



### 3 decrees that establish the 2300 years

**1<sup>st</sup> decree of Cyrus-** the decree by Cyrus is found in **Ezra 1:1; 6:1; and 2 Chron. 36:22, 23-** The first decree allowed the Jews to return to Jerusalem in 536BC.

God calls Cyrus by name from birth and also calls him my shepherd. His role is to re-establish Israel in Jerusalem & the Sanctuary.

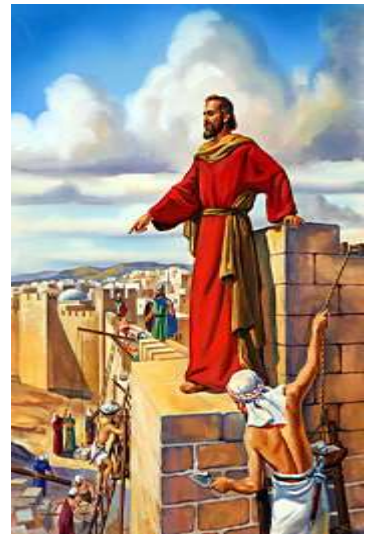
Isaiah 44:28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

45:1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

2 Chronicles 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

**The 1st PROCLAMATION of CYRUS** 2 Chronicles 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

Ezra 5:13 But in the first year of Cyrus the king of Babylon [the same] king Cyrus made a decree to build this house of God.



In 530BC that which had been established started to be undone when destroyed by Israel's enemies.

**2<sup>nd</sup> Decree Darius the Great.** the Temple was completed but the city itself still remained undone.

'Darius was a member of the royal bodyguard of Cambyses II, the son and heir of Cyrus the Great who ruled for several years before dying mysteriously in 522.'

**3<sup>rd</sup> decree of Artaxerxes** in the 7<sup>th</sup> year of Artaxerxes reign is given much attention and detail. Ezra 7:8, 9—Israel’s enemies the Samaritans, successful appealed to Artaxerxes and stopped the building and cause damaged to city until Nehemiah converses with the King. This results in Israel receiving their own autonomy, city and country. Nehemiah supervised the rebuilding of Jerusalem in the mid-5th century bc after his release from captivity by the Persian king Artaxerxes I, they could now successfully defend themselves. ‘Artaxerxes was probably born in the reign of his grandfather Darius I, to the emperor's son and heir, Xerxes I. In 465 BC, Xerxes I was murdered by *Hazarapat* ("commander of thousand") Artabanus, the commander of the royal bodyguard and the most powerful official in the Persian court, with the help of a eunuch, Aspamitres.’

“In 457 B.C., a decree was granted to Ezra by the Persian emperor Artaxerxes Longimanus to go up to Jerusalem with as many of his people as were

minded to go with him. The commission granted him an unlimited amount of treasure, to beautify the house of God, to procure offerings for its service, and to do whatever else might seem good unto him. It empowered him to ordain laws, set magistrates and judges, and execute punishment even unto death; in other words, to restore the Jewish state, civil and ecclesiastical, according to the law of God and the ancient customs of that people. Inspiration has seen fit to preserve this decree; and a full and accurate copy of it is given in the seventh chapter of the book of Ezra. In the original, this decree is given, not in Hebrew, like the rest of the book of Ezra, but in the Chaldaic (or Eastern Aramaic), the language then used at Babylon; and thus we are furnished with the original document by virtue of which Ezra was authorized to restore and build Jerusalem.” {Daniel & the Revelation by Uriah Smith p223.1}

To establish dates, one key to understand human dates of prophetic significance is autonomy is granted by legislation and then implemented by the action.

Sometimes circumstances do not allow the legislation to be carried through straight away for even years but in this instance, the action is straight away.

The key here is that we know the date of the 7<sup>th</sup> year of Artaxerxes rule as given in Ezra 7:7.

EZRA 7:7 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king. 7:8 And he came to Jerusalem in the fifth month, which [was] in the seventh year of the king.

7:11 Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

7:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

7:13 I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. 7:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand; 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation [is] in Jerusalem, 7:16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which [is] in Jerusalem: 7:17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem. 7:18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God. 7:19 The vessels also that are given thee for the service of the house of thy God, [those] deliver thou before the God of Jerusalem. 7:20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house. 7:21 And I, [even] I Artaxerxes the king, do make a decree to all the treasurers which [are] beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily, 7:22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much]. 7:23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons? 7:24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. 7:25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. 7:26 And whosoever





will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

In the restoration to Jerusalem and the sanctuary, 3 decrees were given and the third decree established the nation of Israel again with its own autonomy. The Temple or sanctuary referred in Daniel 8:14 refers to both the physical building which represented the mind of Christ & the ministration of heavenly agencies to restore the moral character of God in men and women- the purpose of the whole structure. Christ referred to Himself as the temple.

The 3<sup>rd</sup> decree that was given by Artaxerxes to Ezra is recorded in Ezra 7:11–26. The month in which it was given is not recorded, but it was given in time for Ezra and those with him to depart on the first day of the first month of Nisan (Ezra 7:7–8). They left central Babylonia at that time, and on the 9th day of that same month they encamped at the Aha’va River (Ezra 8:15, 21, 31). After camping there for three days, during which a fast was proclaimed, they pressed on to the province of Judah. They arrived there on the first day of the fifth month (Ezra 7:8). They spent three days in Jerusalem and then unloaded the vessels for the temple (Ezra 8:31–34). The decree which led to this return undoubtedly was given during the winter, probably January or February, in order for them to be ready for a departure in March–April or Nisan, the first month. This locates these three events on the following time scale: The decree of Ezra 7:11–26 in the winter of 458/457 B.C., the departure in the spring of 457 B.C., and the arrival in the summer of 457 B.C. This was then followed by the fall New Year of 1 Tishri in September–October of 457 B.C. This completed the Jewish fall-to-fall calendar year from 1 Tishri in September of 458 B.C. to 1 Tishri in September of 457 B.C. This was the 7th year of Artaxerxes according to Jewish reckoning.”

William H. Shea

457 is a well-recognised date in history that can easily be referred to in Wikipedia but Sir Isaac Newton used the Egyptian calendar to establish this date.

## The angel’s explanation of the 2300 day prophecy by the 70 week prophecy

When Daniel had just finished praying for His people in captivity and their sins against God when Gabriel appeared unto him to further explain the 2300-day prophecy. Gabriel uses time to explain this long time period. Daniel 9:23-27, 70 weeks are determined upon they people to finish the transgression to make an end of sin, to make reconciliation for iniquity, to seal up the vision and the prophecy, bring in everlasting righteousness and anoint the Most Holy. In other words, the gift God gave of His Son, the gospel that was heralded through Israel was to affect a reformation in that

nation, so as to seal up the prophecy, but of course they rejected the Messiah and persecuted His followers.

Daniel 9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Now concerning the time of the end of the 70 weeks of Israel's probation it comes in the year 34AD (the date many incorrectly take as the death of Christ) by the sure calculation of the coming of the Messiah Mark 1:15 which says Christ came preaching the gospel saying repent the time is fulfilled- a reference to Daniel 9:25 and the time of the death of Christ in AD 31 as substantiated by the 70 week prophecy. We will come back around to this point.

The time of the Messiah was announced at the baptism of Christ by the Father's declaration and the endowment of the Holy Spirit. Christ's death was foretold and several warnings were given to the nation that their special favoured position as the keepers of God's oracles and a nation of God's prophets and representatives would end.

Because Jesus saw Israel's rejection of the gospel, He called His disciples to send the gospel into all the world, something prejudice in Israel was not ready for.

#### MARKING THE TURNING POINT AT 34AD

1. Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
2. Acts 10:10-20 Peter was given a vision in which God called Peter to the work of the gentiles. (Jesus first sent the disciples to the lost sheep of Israel.)
3. Acts 7:69 The execution of Stephen recorded in Acts which was at the time of Paul's soon conversion is traditionally taken by some to be the end of the 70 week prophecy.



## GOSPEL REJECTION

Sir Isaac Newton called the seventy weeks the 'cornerstone' of the Christian religion. It fits perfectly with the real gospel (most gospels preached today reject the message of Daniel 9) and consider what opportunity given to the Israelites, having failed to accept Christ, is given to us today. Daniel 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Will the people of God hear the call?

## "The Date of Ezra's Arrival in Jerusalem

We have many speculative dates for the death of Christ but the Bible confirms the year by Daniel's prophecy. Daniel is the most important book for establishing an understanding of history and its dates.

Jesus died and rested in the grave on a high Sabbath meaning type met antitype, pointing to the important work of man's restoration which would be complete in Christ. John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away. High day meaning the weekly Sabbath coincided with the Passover.

"In John, Passover day fell on a Saturday, thereby coinciding with the weekly Sabbath. "That sabbath day was an high day" (19:31), in which the two festivals were celebrated on the same day, and Friday was the Day of Preparation for them both." This occurred in the year AD 31.

To identify this year, the Karaite calendar was used as a more accurate way to determine the date. The Karaite calendar is identical to the Rabbinic calendar used before the Sanhedrin changed the Rabbinic calendar from the lunar calendar to the current, mathematically based system. The Barley ripening kept the lunar year in line with the solar year. The 1st day of Nisan was calculated from the first sighting of the New Moon following the Barley Harvest using this [observational calendar](#).

Some have thought that because the Jewish calendar was based on a lunar activity that the Sabbath should be calculated by the moon. The great memorial of God's work of creation has remained throughout history on the 7<sup>th</sup> day which means it remains unchanged. The rest and memorial of creation remains consistent and is emphasised over and over again through the use of the number 7. However, the days and seasons of the year were based by the Jews in Old Testament time by the phases of the moon.

The moon is seen a new after being invisible for 1.5-3.5 days. Because the moon is seen a new after a period of invisibility the ancients called it a "New Moon." The new moon is when the first faint sliver or crescent of the moon is seen after a period of total darkness of the moon. None of the recent calculations of the lunar calendar using the US naval astronomical calculations fall on a Sabbath from the years 26AD to 34AD because they are not based on sightings of the crescent moon after the barley harvest. The Astronomical New Moon when the Moon passes between the Earth and the Sun, at which time it is not visible.

The moon is seen a new after being invisible for 1.5-3.5 days. Because the moon is seen anew after a period of invisibility the ancients called it a "New Moon."

"The difficulty with regard to the day is, quite similarly, to know what precise relation the first day of the Jewish month bore to the astronomical new moon. In later Christian times the Paschal month was calculated from the astronomical new moon; in earlier Jewish times all months were reckoned to begin at the first sunset when the new moon was visible, which in the most favorable circumstances would be some hours, **and in the most unfavorable three days, later than the astronomical new moon.**" (Encyclopedia Britannica 11th edition Vol 3. pg 890.) Astronomical New Moon which is not a crescent new moon which has a variable of 1.5-3.5 days

We are told that Samuel S Snow just prior to 1844, first used the Karaite calendar to affirm the date 31 AD as the date of Christ's crucifixion- how exactly he was able to obtain these detail remains

unclear. However, this date is also affirmed by other historical dates such as the date of Christ's birth and the rein of Caesar's. "In the spring of A. D. 31, Christ the true sacrifice was offered on Calvary."

E G White

---

*31AD (as part of the 2300-year prophecy) established as the date of Jesus death*

---

The 2300 year is centred on the life and death of Jesus in 31 AD. **Please note this date is confirmed by the prophecy to restore and rebuild Jerusalem or the 70 weeks prophecy but is not the date that the majority hold by tradition. Most know however that Jesus birth was not in line with the year 1 AD.** Some scholars believe that Christ was born between the years 4-6 AD but we know close to the year of his birth from his death using the 2300 day prophecy which is approx. 4 AD. **How do scholars come to this conclusion? Through the history of Herod the Great who died 4BC. If 'most scholars assume a date of birth between 6 and 4 BC' then the idea that Jesus died in 33/34AD is incorrect for Jesus started His ministry at the age of 30. Luke 3 <sup>23</sup>** And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli.

---

*ESTABLISHING 27AD FOR THE ANOINTING OF THE MESSIAH*

---

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. What time was fulfilled? Jesus gave reference to Daniel several times throughout His ministry. This time is pointing to is anointing at His baptism. Messiah meaning anointed one- when the Father said this is my beloved Son in whom I am well pleased and at that time the Holy Ghost ascended upon Him in the form of a dove. Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. 3:23 And Jesus himself began to be about thirty years of age,(Josephus confirms this)

This is prophesied in Daniel 9:25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven



weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

By historical records Herod started renovating the temple in 20BC and John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? Jesus made this statement just after His baptism and 46 years from the 20 AD brings us to the year 27 AD.

*Luke 3:1*, states that John the Baptist entered on his public ministry in the fifteenth year of Tiberius reign. Although Tiberius was sole emperor in 14 AD, he was co-regent with Augustus in 12 AD and his 15th year would be A.D. 27. Tiberius was name co-princeps in 12 AD, so when Augustus died, he would succeed him. This is described by the historian Suetonius. Most calculate the fifteenth year of Tiberius Caesar as A.D. 29—but this does not match with the prophecy of the 2300 days.

## **SUMMARY**

2300 year prophecy is about the judgement prior to the end of the world- the scene is first described as such in Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

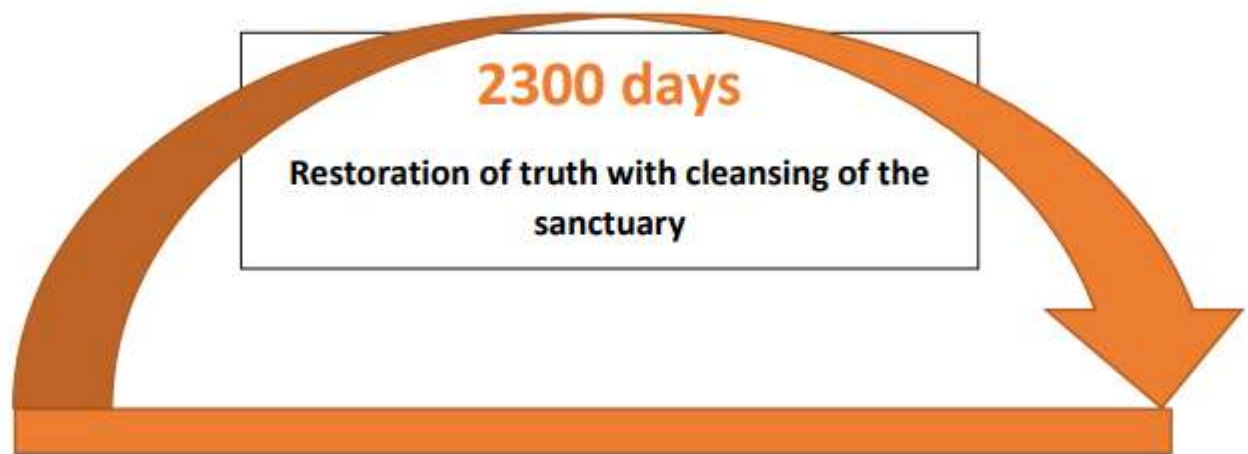
The little horn cast truth and the place of God's sanctuary to the ground and these truths were to be revived, being a message of salvation that would restore the whole being, physical, mentally and intellectually- in other words the whole nature of mankind. The physical buildings would be replaced by spiritual people.

At no time in history has there been such a degeneration in humanity and at the same time God's fullness of truth revealed with the promises of God's Word to restore in man God's image.

The prophecy of the life and death of Christ are central to the prophecy of the 2300 days. The prophecy marked by the detail of the third decree to restore and rebuild Jerusalem points to the

restoration of the church of God before the Second Coming of God. It is a message of perfect unity with God in mind and Spirit.

A mark of God's people are they love one another and keep the commandments of God. God is manifest prophetically to a commandment keeping people.



**Many students of prophecy have established the prophetic dates and in the year 1844 Ellen White received her first vision following the great disappointment to guide and reaffirm the right prophetic positions. A new church was to be established across the world to prepare a people fore the end of the world and the Second Coming of Christ.**

### **“Calculating Years Across B.C. and A.D.**

If you have a math problem that requires you to calculate years across B.C. and A.D., it's crucial to adjust for the fact that there was no year 0. For example, if you need to work out how many years are between January 1, 200 B.C. to January 1, A.D. 700 you add the BC and AD numbers. The calculation is  $700 + 200$ , which equals 900 years. However, you still have to adjust for the absence of year 0. You do this by removing 1 from your answer, so 900 minus 1 is 899.”



## 508 A.D. & its prophetic significance

Daniel 12 refers to the close of the 1290-year prophecy as marking the "time of the end," which would then end in 1798. Daniel 12:8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]? 12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end. 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. 12:11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. In Daniel 12:7 the angel says God's people will be scattered for 1260 days (years) but Daniel does not understand so he asks will be the end of these wonders? The answer is it will 1290 days (years) from the time that the abomination of desolation is set up?

In the Basilica of Saint-Denis just outside of Paris lies the first king of France having brought the various factions of Gaul together into one nation to rule Gaul by bloodshed and plunder even to kill ruling relatives to secure power.

In a short time, history was changed from pagan to catholic and it received that necessary assistance from Clovis who came to rule at the early age of 15 in the place of his father who ruled the Salian Franks a small part of what would be the French kingdom that would continue to expand and be an instrument of the Catholicism under Charlamagne. Not only from pagan but importantly the various growing Arian influences would be wiped out by the conversion of Clovis to the Catholic faith. 3 horns would be plucked up by the roots to give strength to the Papacy.

Clovis was in the valley of decision with influences from Arian theology and his Bulgarian wife



Clotilde, who was raised catholic though surrounded by Arian influences of her family.

However, it appears that his decision was influenced more so by the strength of the priest's political power and influences on the peoples of Gaul. His wife received a sainthood for her

influence which is recognised by both the catholic and eastern churches today.

"Although the Goths refused to believe as the church of Rome did, and as a consequence have been branded as Arians, Romanism actually meant little to them. In fact, it meant little to Ulfilas, their great leader. The Goths refused to go along with the mounting innovations being introduced into the church of the caesars, which church quickly branded any competitor as Arian." Benjamin Wilkinson, *Truth Triumphant*, p. 141.

"..when in a great battle with the Alemanni, the Franks were getting the worst of the conflict, in the midst of the battle Clovis vowed that if the victory could be theirs, he would become a Catholic. The tide of battle turned; the victory was won, and Clovis was a Catholic. Clotilda hurried away a messenger with the glad news to the bishop of Rhiems, who came to baptize the new convert. But after the battle was over, and the dangerous crisis was past, Clovis was not certain whether he wanted to be a Catholic. He said he must consult his warriors. He did so, and they signified their readiness to adopt the same religion as their king. He then declared that he was convinced of the truth of the Catholic faith, and preparations were at once made for the baptism of the new Constantine, Christmas day, A.D. 496 (**508 AD**). The pope sent Clovis a letter congratulating him on his conversion. The bishop of Vienne also sent a letter to the new convert, in which he prophesied that the faith of Clovis would be a surety of the victory of the Catholic religion; and he, with every other Catholic in Christendom, was ready to do his utmost to see that the prophecy was fulfilled." A. T Jones

When investigating the prophetic date 508 AD associated with both the establishment of France as a catholic nation and Paris as the capital, we come into conflicting information which is not unusual. The dates of these momentous events vary between 508AD or 467AD. France celebrated 1996 as the birth of this catholic nation 1500 years after the time (or so it thought) and rightly recognised the baptism and crowing of its first King into the catholic faith but the date of the nation's birth was in the year 508 AD.

"This article re-examines the text and interpretation of three crucial passages in Avitus of Vienne's Epistle 46, the only contemporary document attesting the baptism of Clovis, and one passage in Gregory of Tours' *Decem Libri Historiarum*. My re-examination of these four problematic passages has led to the following conclusions. First, that Clovis was not a pagan, but an Arian catechumen, or at least closely influenced by Arians at the time of his conversion. This is obviously something that French historians might prefer not to highlight: an Arianizing Clovis looks just like the other barbarian kings. He ceases to be a pagan *unicum* - the Frank who saw the light. Second, there is no allusion to Clovis' honorary consulate in Avitus, Ep. 47, 74.17, so that that passage does not provide

a later terminus post *quem* for the baptism. Third, the allusion to the freeing of a *populus captivus* is most plausibly connected with Aquitanian prisoners from the war of 507-8. It suggests a late date for the baptism: Christmas 508. Fourth, Gregory of Tours did not know when precisely Clovis had fought against the Alamanni and killed their king." Dating the baptism of Clovis: the bishop of Vienne vs the bishop of Tours DANUTA SHANZER

The Battle of Vouillé, 507 CE: Where France Began (Berlin/Boston: De Gruyter, 2012), 79-110. In the second book of his Histories, Gregory of Tours narrated the events that followed the defeat of the Visigoths and their king Alaric II by Clovis and the Franks at the Battle of Vouillé in 507. 1 In Hist. 37, he reported, for the year 508, "After that, when the victory was complete, he returned to Tours, where he gave many gifts to the basilica of Saint Martin." The related text describes Clovis's visit to Tours as follows: Therefore he received from the emperor Anastasius codicils of the consulate and in the basilica of the blessed Martin, placing a diadem on his head, he was clothed in a purple tunic [tunica blattea] and the chlamys [clamide]. Then, mounted on horseback, he dispensed gold and silver with great generosity along the route that lies between the city gate and the church of the city, scattering it with his own hand to people who were present, and from that day he was addressed as if he were a consul or emperor [tamquam consul aut augustus]. Then he departed from Tours and came to Paris, and there he fixed the seat of the kingdom. "Clovis, Anastasius, and Political Status in 508 C.E.," R. Mathisen- D. Shanzer.



Tours of France is the place where the patron, St Martin is attributed to the success of Clovis and where he was baptised in small

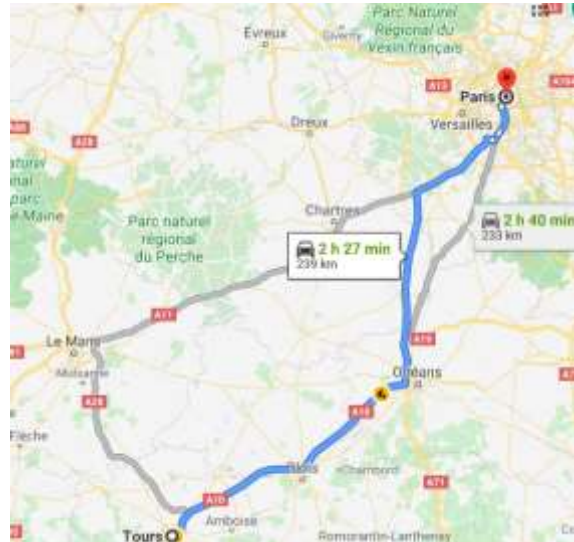


abbey at that time. It is from here that monks instructed Charlemagne. It was at the battle of tours that the Muslims were defeated and prevented from taking western Europe into the Islamic world.

Picture of Basilica of Saint Martin, Tours



On the memorable day of Clovis baptism,' observes the historian Gibbon, 'when Clovis ascended from the baptismal font, he alone in the Christian world deserved the name and prerogatives of a Catholic king.' For 1400 years this title would be bestowed on successive kings, " the Eldest Son of the Church."— Wylie's "The Papacy" page 40.



"At this time the Visigoths possessed all the south-western portion of Gaul. They, too, were Arians; and the mutual conspiracy of the Catholics in the Gothic dominions, and the crusade of the Franks from the side of Clovis, soon brought on another holy war. At the assembly of princes and warriors at Paris, A.D. 508, Clovis complained, It grieves me to see that the Arians still possess the fairest portions of Gaul. Let us march against them with the aid of God, and, having vanquished the heretics, we will possess and divide their fertile province.' Clotilda added her pious exhortation to the effect that doubtless the Lord would more readily lend His aid if some gift were made ; ' and in response, Clovis seized his battle-axe, and threw it as far as he could, and as it went whirling through the air he said, ' there, on that spot where my Francesca shall fall, will I erect a church in honour of the holy apostles."— Ecclesiastical Empire, page 257.

So, it would appear that the date of the Clovis conversion that not being from paganism but Arian persuasion was 508 A.D. following his defeat of Araric II. In that year he claimed the victory over Alemanni in the battle of **Vouillé**. He establishes Paris as his capital and gets baptized, making Roman Catholicism the official religion of the Kingdom of the Franks.

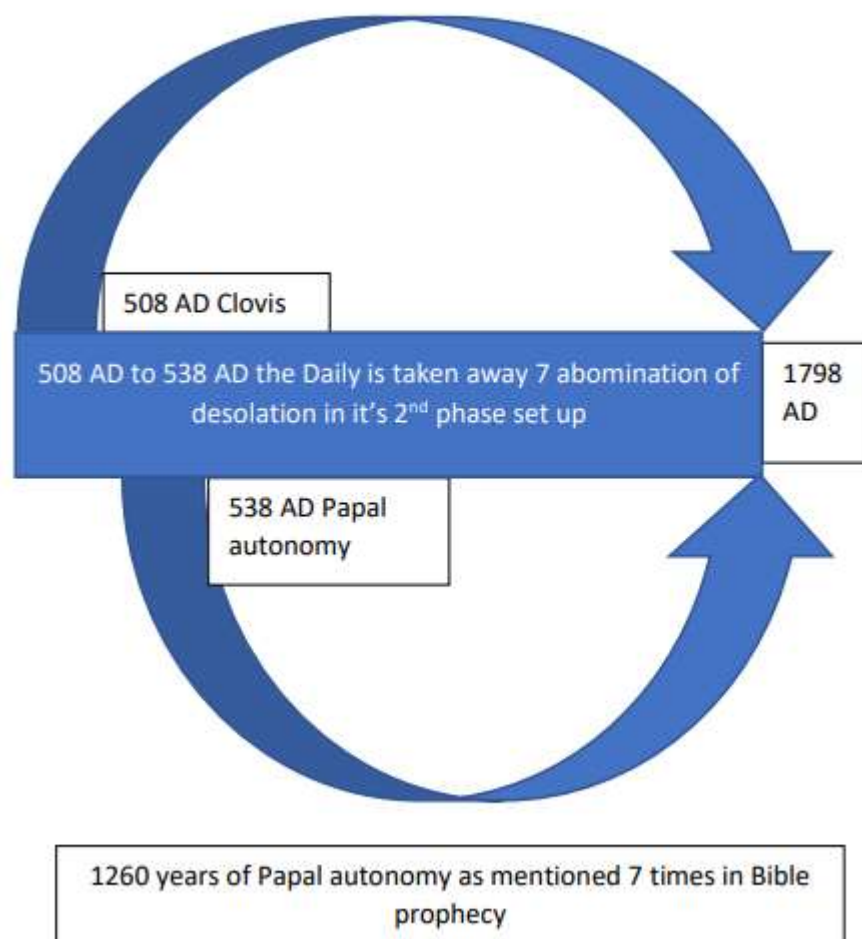
It was in 1996 the France celebrated the birth of its nation recognised this as the beginning of Paris as its capital. They rightly celebrated the formation of that nation at the time of the baptism of Clovis when he was pronounced consult.

In answer to Daniel question. In history the Papacy was set up through the power of the France when its kingdom began the 1290 year period and through the legislation power of Justinian which began the 1260 year period. Both France and Rome would set the Bishop of Rome on his own seat of power.

Arianism believes that Christ was created being but few sight what Christ said of Himself. 'I go to my father and your father, my god and your God.' In this the meaning of the only one true god to whom we pray is simply found. But man looking to explain that which has not be revealed goes further. The great 'I Am' has been from eternity speaking of Christ and yet He came forth from the Father. People try to take their minds to a time when they were alone in some point of infinity and its impossible to understand unless God further reveals this mystery of Himself. So, the theological war that started in Alexander by Arius and that spread at this time wages on to this very day. There are mountains of words on this topic when Jesus in His Word has simply stated the few facts about Himself.



**The year 508 AD can be well established if we dig a little deeper to establish the date.**



508 AD -> 538 AD 3 horns plucked up & 'daily' taken away

### 3 horns plucked up

*Daniel 7:8 considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.*

Heruli

The historian gives the date of the overthrow of the Heruli as **493 A.D.** They were overthrown by the Goths under Theodoric by what he called a divine commission from Zeno, the emperor of Eastern Rome. The fact that the Heruli and Ostrogoths were both Arian in belief did not restrain the scheming pontiff from using the one to destroy the other when the outcome resulted in his advancement in power. See History of the World, by Ridpath, Vol. 4, chap. 74, and Gibbon's Roman Empire, chapters 39 and 40.

Soon after Theodoric killed Odoacer and destroyed his people and established himself as king, the pope called for a council of bishops, presbyters, and deacons at Rome in 499, the very first act of which was to repeal the law enacted by Odoacer that affected the Church's acquisition of lands and other possessions.

*No modern nation or province bears the name or can be identified with the Heruli.*

The **Vandals** occupied Northern Africa and took possession of Carthage in 431 A.D. "Their power was at its height when Genseric died (477). In his time the Vandals became Christians, but they were Arians, and fiercely persecuted orthodox believers and other heretics. In 533 the Byzantine general, Belisarius, landed in Africa. The Vandals were several times defeated, and Carthage was entered on Sept. 15, 533; and in November of the same year they were routed in the decisive battle of Tricamaron. In the next year Africa, Sardina, and Corsica were restored to the Roman Empire. As a nation, the Vandals soon ceased to exist."--Nelson's Encyclopedia, Vol. XII, art. "Vandals."

We are further told that as a Roman province the Vandals soon become mixed into the Roman populace.

*No modern nation or province bears the name or can be identified with the Vandals.*

**Visigoths:** Belisarius was also sent to Rome to break the first siege of the city by the Visigoths. It was during this time that Justinian forced **Pope** Silverius to abdicate, a pope of Arian persuasion, and installed **Pope** Vigilius in 537AD and it was following the end of the siege of Rome in 538 AD that the pope's authority could be exercised in Roman. Though this was the first of three sieges in Rome, the authority of the Bishop of Rome under its own autonomy grew stronger and pointing us to a similar time upon us when it would ascend for a short time as the only one world region.



No modern nation or province bears the name or can be identified with the Visigoths. All the other 7 nations of the 10 horns are still identifiable in the nations of Europe today.

Any form of freedom of religion under the Arian kings was extinguished by the forces of Satan to reinvent the abomination of desolation in its second phase. The priesthood of Christ was extinguished under the night of the Papacy.

Daniel 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

'Three of these **were** the Heruli, the Vandals, and Ostrogoths. Through war and diplomacy, the Papacy, which clung to the Nicene Creed, endeavored to destroy these heretical nations.' We shall never really know what Arians believed for their work was destroyed by Rome just as Rome sort to destroy all literature against itself and the Bible itself by sending it to the flames.

---

## *1335 days & 508 A.D.*

---

The great proclamation of the second coming of Christ culminated in 1843-1844.

Daniel 12:12 Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

"It is quite evident that, like the Passover, the Feast of Trumpets was both commemorative and typical. It came on days before the day of atonement, the type of the great investigative judgment which opened in 1844, at the end of the long, prophetic period of the twenty-three hundred years of Dan. 8:14.

In the type the trumpets were blown throughout Israel, warning all of the near approach of the solemn day of atonement. In the antitype we should expect some world-wide message to be given in trumpet tones, announcing the time near when the great

antitypical day of atonement, the investigative judgment would convene in the heavens. 16 Beginning with the years 1833-34 and extending down to 1844, such a message was given to the world in trumpet tones, announcing, "The hour of His judgment is come." 17 {1914 SNH, CIS 204}

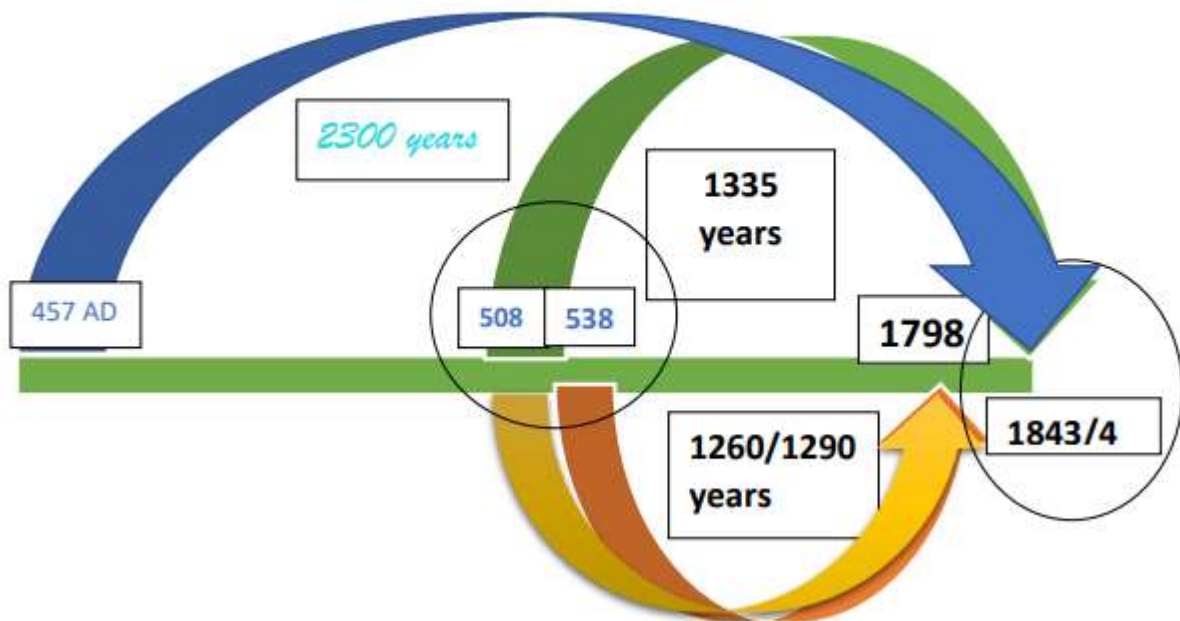
Before the day of atonement arrived, the trumpets heralded the occasion. The prophecies of Daniel were being opened to the minds of the people and preparation was made for the coming of Christ during the period of the great disappointment as described in Revelation 10.

This time was called the midnight cry. "In every part of the land, light was given upon the second angel's message, and the cry melted the hearts of thousands. It went from city to city, and from village to village, until the waiting people of God were fully aroused. In many churches the message was not permitted to be given, and a large company who had the living testimony left these fallen churches. A mighty work was accomplished by the midnight cry. The message was heart-searching, leading the believers to seek a living experience for themselves."



## 2 transition periods





1260 years -Rome had their own authority to persecute and to scatter God's people Daniel 7:25, 12:7

1290 years is given from the time the abomination of desolation is setup in its second phase (from a pagan to a Christian named body) and the Daily taken away directing us at the end time and to its third phase and final phase before the second coming of Christ. Daniel is told to seal the book until the time of the end and it is directing us to two movements that will be the last and only religions to oppose each other at the end of time.

Again, what does the DAILY mean? Some said that this refers to the taking away of Paganism by Clovis when he converted to Christianity. But it is something much more important than this. The Daily ministrations of Christ had continued since the beginning of time and visually illustrated through the sanctuary of Israel.

The word Daily itself- short and concise as found in the text in Daniel 8,11,12 follows something we first read in Daniel 1:5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. The idea is that our daily bread, our life itself is from God with its physical but more important its spiritual provisions without which we shall not see eternal life and to which we owe

our temporal life. Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

What Daily provision was taken away? Literally the Word of God by the church of Rome, taken from the common person. This was the means through which God by His Spirit communicated with mankind. God in heaven through the ministry of Christ as High Priest ministers to our daily provisions in the sanctified life until the day of our sealing.

Satan had warred against Israel for years through pagan nations and now with the light of the gospel changing the world landscape he dressed Paganism in Christian clothes.

Jesus prayer 'give us this day our daily bread' primarily refers to God's Word and in fact all of God's daily provisions when we recognise Him as our provider. The word supplied in the text 'sacrifice' misdirects us when the meaning is found in the second apartment of the sanctuary where the process of sanctification is taking place and God is supplying our daily spiritual provisions until the day in which we are sealed for eternity.

2 transition periods- 1- 508-538 AD Franks military battles and the Bishop of Rome given secular power; this is the birth of the little horn.

2- 1843-44 AD Napoleon takes away the power of the Papacy and this allows a period of growing enlightenment and liberty until the 1840s when the coming of Christ is first heralded. This is the birth of the little flock.

Little is known of such prophecies till the after the time of the trumpet or the midnight cry of 1843-1844 for the book was sealed until the time of the end. The prophecy's purpose therefore was to direct us to the last two religions that will continue in conflict to the end of time which evolve from the little horn (Rome) and is cemented in position by the coming of antichrist and the other movement born to bear particular truth relating to the heralding of the true gospel heralded across the world culminating in the coming of Christ Himself. What is particular about this gospel is that is a sealing message to prepare a people for translation.

Revelation 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

(from amazing discoveries website)

One Jewish Year ↓	TYPE	ANTITYPE	Entire Christian Era ↓
	Passover Nisan 14	Crucifixion	
	Unleavened Bread Nisan 15	Christ in the grave	
	First Fruits Nisan 16	Christ's Resurrection	
	Feast of Weeks Sivan 6	Pentecost Harvest of Souls	
	Feast of Trumpets Tishri 1	Second Advent Movement	
	Day of Atonement Tishri 10	Pre-Advent Judgment	
	Feast of Tabernacles Tishri 15	Homegoing Second Advent	

Feasts highlight history of man's deliverance from sin down to the end of time

 <p>Friday preparation</p> <p>1 Passover /covered by blood</p>	 <p>Sabbath</p> <p>2 Unleavened bread/Christ's body</p>	 <p>Sunday resurrection</p> <p>3 Firstfruits/ resurrection</p>	 <p>Holy Spirit received in power</p> <p>4 Pentecost</p>
 <p>Gospel is proclaimed</p> <p>5 Trumpets/warning</p>	 <p>Judgement /Heart searching</p> <p>6 Atonement Day/Judgment</p>	 <p>Deliverance/ Second Coming</p> <p>7 Tabernacles/deliverance</p>	